

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

2006 110571

STATE OF INDIANA  
LAKE COUNTY  
FILED IN RECORDER

DEC 1 2006 10:21

MICHAEL STUWEN  
RECORDER

6190.00

The above space is for the recorder's use only

Bank No.      Loan No. 665782      # 11019098

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MICHOLOS E. WOJCICKI**

**7423 MADISON AVE., HAMMOND, IN. 46324**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of August, 2003 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2003 093503**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

LOT 6 IN BLOCK 3 IN TIMM'S PRAIRIEVIEW ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): KEY:36-198-1- UNIT:26

Witness hands and seals, December 1, 2006

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*CARRA BIR*

STATE OF ILLINOIS, COUNTY OF COOK

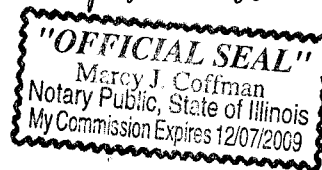
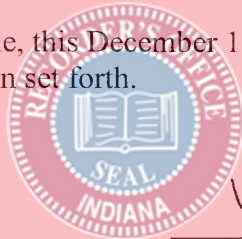
The foregoing instrument was signed before me, this December 1, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

*Marcy J. Coffman*  
Marcy J. Coffman, Notary Public



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