

**RELEASE DEED**

FOR THE PROTECTION OF **2006 110569**  
THE OWNER, **THIS**  
**RELEASE MUST BE**  
**FILED WITH THE**  
**RECORDER OF DEEDS .**  
THE PROPERTY IS LOCATED.

STATE OF INDIANA  
LAKE COUNTY  
RECORDER OF DEEDS  
NOV 28 2006  
MICHAEL J. CLOWN  
RECORDED

6190.00

The above space is for the recorder's use only

*1058733*

Bank No. 29    Loan No. 6100199782

*11018814*

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK FRANKFORT a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**BRIAN J. BRYZGALSKI AND GINA M. BRYZGALSKI, HUSBAND AND WIFE**  
**136 MULBERRY, SCHERERVILLE, IN 46375**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of May, 2005 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. **2005049273**, to the premise therein described, situated in the County of LAKE, State of INDIANA as follows, to wit:

**LOT 60, IN PLUM CREEK VILLAGE 3RD ADDITION BLOCK ONE, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47 PAGE 82, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

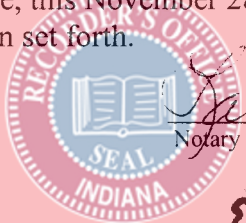
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 20-13-0223-0060  
Witness hands and seals, November 28, 2006

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. *CAABA Blair*

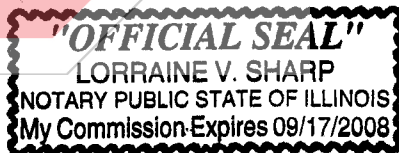
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 28, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President



*Lorraine V. Sharp*  
Notary Public



When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

This instrument was prepared by: LS, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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*1473987*  
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