

STATE OF INDIANA  
LAKE COUNTY  
FILED

2006 110430

2006 11 09 39

MICHELLE SHOWN  
RECORDER



**Satisfaction of Mortgage**

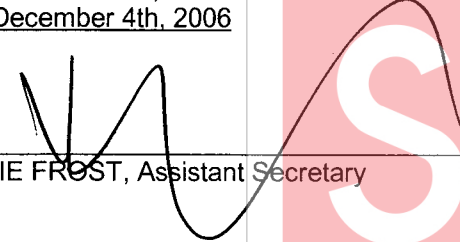
Ditech.com #:0655459988 "ODEN" Lender ID:20008/012083194 Lake, Indiana PIF: 11/28/2006  
MERS #: 100037506554599887 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com), holder of a certain Mortgage to secure the amount of \$108,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MITCHELL ODEN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM)  
Dated: 05/09/2005 Recorded: 06/29/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2005 053803, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 3077 PARKWOOD PLACE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

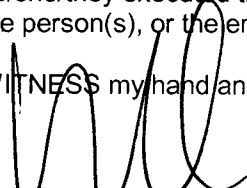
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com)  
On December 4th, 2006

By:   
KATIE FROST, Assistant Secretary

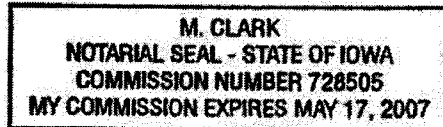
STATE OF Iowa  
COUNTY OF Black Hawk

On December 4th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505

Judy Buseman



Prepared By: Bulk, DITECH.COM PO BOX 205, WATERLOO, IA 50704-0205 1-800-852-0656  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bulk.

When Recorded Return To:  
MITCHELL ODEN  
3077 PARKWOOD PLACE  
CROWN POINT, IN 46307

12-  
31617449  
JD