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STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE

Prepared by and after recording
mail to:

2006 110402

NOV 15 2006 10:00

Bfrank Enterprises
3571 West Lake Shore DR.
Crown Point, IN. 46307
(219) 613-8409

MICHAEL A. TOWN
RECORDER

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(Above Space For Recorder's Use Only)

NOTICE OF LIEN

NOTICE is hereby given of the existence of the lien securing payment of sums due or becoming due pursuant to that certain Promissory Note dated 10, December, 2006, by and between (the Promissor under said Note) and in favor of Bfrank Enterprises (the Promissee under said Note), whereby the original indebtedness under said Note is Fifty Five Thousand Dollars (\$55,000.00) and whereby said payment is wholly secured **Barnett Brooks** interest in and to that real property and its improvements thereon located in the City of Merrillville, State of Indiana, more commonly known as **5400 Massachusetts st, Merrillville, IN 4410** and legally described as follows:

See Legal Description attached. *Southlands 3rd Sub Lot 19 Block 30*

IN WITNESS WHEREOF, **Barnett Brooks** has caused his/her name to be signed to these presents this 12th day of December, 2006. *36-15-0097.0019*

Barnett Brooks
Clients Signature in front of notary

Tennessee

STATE OF INDIANA

SS:

COUNTY OF Rutherford

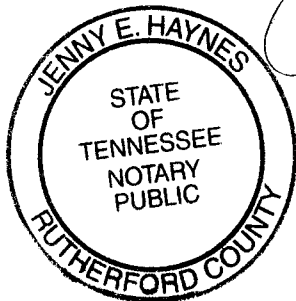
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Barnett Brooks**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 12 day of December, 2006

Jenny E Haynes
Notary Public

my Commission expires:

Oct. 17, 2009



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: WATT Collins

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OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHAELA A. BROWN
Recorder



PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

