

2

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)

2003 035799

2003 APR -8 AM 11:12
RECORDS & CLERK
RECORDER

Re-Record to correct Doc #

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Annemarie Mandichak** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **9th** day of **June, 2001** and recorded in the Recorder's Office of **Lake County**, in the State of **Indiana**, as document No. ~~2001102567~~ to the premises therein described as follows, situated in the County of **Lake**, State of **Indiana**, to wit: *2001066833*

LOTS 21 AND 22 IN BLOCK 25 IN MANUFACTURER'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

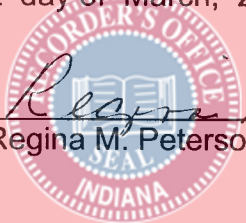
Permanent Real Estate Index Number(s): **26-35-035-021**

Address(es) of premises: **6744 Kentucky Ave., Hammond, IN 46323**

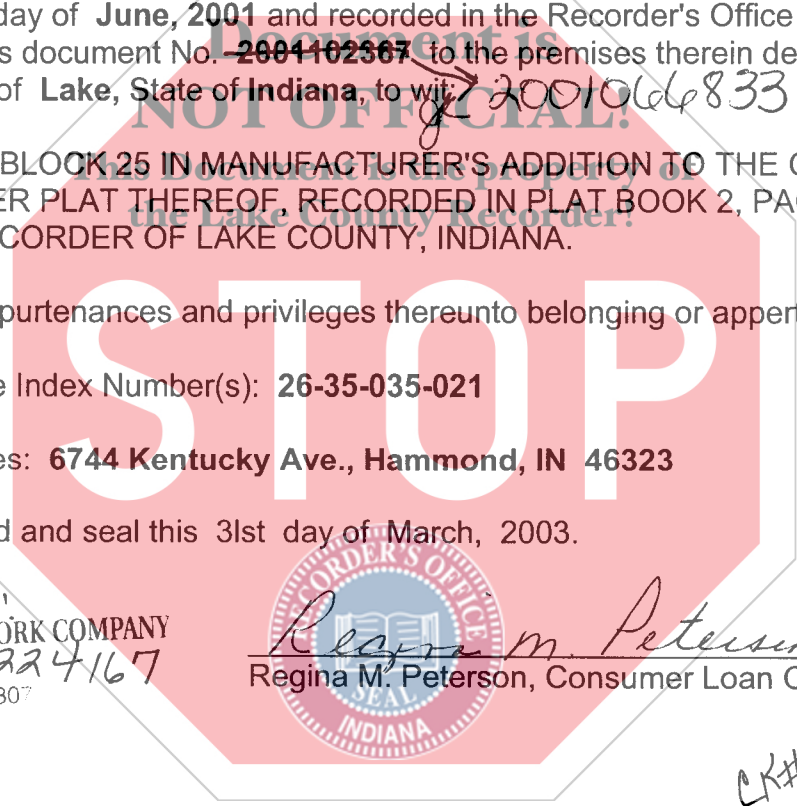
Witness under my hand and seal this 31st day of March, 2003.

RETURN TO:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307
2224167

Regina M. Peterson
Regina M. Peterson, Consumer Loan Officer



Jan
CR# 14540
15
1200



05 110327

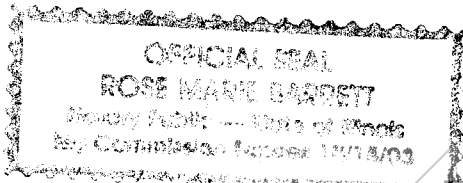
2003 MAR 15 11:11:25

STATE OF INDIANA
FILED
RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

I, **Rose M. Barrett** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Regina M. Peterson**, personally known to me to be the **Consumer Loan Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Consumer Loan Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of March, 2003.



Rose Marie Barrett

Rose Marie Barrett
NOTARY PUBLIC

This document prepared by:

Douglas R. Krackoff

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

**This Document is the property of
the Lake County Recorder!**

Mail recorded document to:

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT ~~ANY~~ SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

[Signature]

