

2

FILED FOR RECORD AT REQUEST OF

2006 110301

THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD
NOV 28 2006
RENTON, WA

NOV 28 2006

MICHELLE A. GAIN
RECORDER

WHEN RECORDED RETURN TO

Name GARY P SCHUETZ - Attorney

Address 1900 SO PUGET DR, STE 208

City, State, Zip RENTON, WA 98055

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS: That

CATHY KARL, a single woman

the owner and holder of that certain mortgage bearing date NOVEMBER 11, 2005

executed by JAMES TURNER, a single man

to secure payment of the sum of *****SIXTY THOUSAND and NO/100 DOLLARS*****

Dollars (\$60,000.00) and interest,

and recorded in the office of the County Auditor of LAKE County, State of ~~WASHINGTON~~ INDIANA

on SEPTEMBER 25, 2006, in Volume n/a of Mortgages, at page n/a

being Auditor's File No. 2006 083880, does hereby acknowledge that the said mortgage

has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor

to enter full satisfaction thereof of record. (This Mortgage was satisfied by substitution of collateral located in King County, Washington located at 5914 S CARVER ST, SEATTLE, WA, 98118; the underlying obligation remains.)

Dated 11/28/06

Cathy Karl
(Individual)

CATHY KARL

(Individual)

By

(President)

By

(Secretary)

STATE OF ~~WASHINGTON~~ IDAHO } ss.
COUNTY OF ~~WADE~~ Ada

On this day personally appeared before me CATHY KARL to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that SHE signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 30th day of November, 19 2006

Stephanie Zolick
Notary Public for the State of ~~Washington~~ IDAHO
XXXXX state of Idaho
COMMISSION EXPIRES: 2-24-12

STATE OF WASHINGTON } ss.
COUNTY OF

On this day of 19, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

and to me known to be the President and Secretary respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at

#14
ST
CA

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel I:

Part of the South 1/2 of the West 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 12, Township 36 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as: Commencing at the Southwest corner thereof thence East 296.9 feet, thence North 326 feet for a point of beginning, thence West 118.45 feet, thence North 32 feet, thence East 118.45 feet, thence South 32 feet to the point of beginning. Also

Parcel II:

Part of the South 1/2 of the West 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 12, Township 36 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as: Commencing at the Southwest corner thereof, thence East 296.9 feet, thence North 358 feet for a point of beginning, thence West 118.45 feet, thence North 32 feet, thence East 118.45 feet, thence South 32 feet to the point of beginning.

Key Nos.: 25-40-106-22, and 25-40-106-23

