## **Environmental Disclosure** Document for Transfer of Real Property



|   |  |  | 0  |
|---|--|--|--|
| For Use By County Reco                                      | order's Office   |  | <u> </u>   |
| County  |  | Date   |  |
| Document number   | Volume<br>   | Page   | Received by  |
|   | rovided under IC 13-7-22, the Responsible Propert  | y Transfer Law.                                    |  |
| I. Property Identification                                  | <u> </u>   |  | <u>^</u>   |
| A. Address of property:                                     |  |  |  |
| Street  |  | City or town                                       |  |
| 10479 PIKE ST   |  | CROWN POINT  |  |
| Township  |  | Permanent real estate index number 44-54-0109-0020 |  |
| B. Legal description:                                       |  |  |  |
| Section   | Township   | Range  | (C)  |
| <u> </u>  |  |  |  |
| Enter or attach complete lega                               | I description in this area: See the attached legal d   | escription.  | RECEIPTED TO THE RECEIP |
| Liability Disclosure  |  |  |  |
| Transferors and transferees                                 | of real property are advised that their ownership o  | or other control of such property may              | render them liable for environmental   |
| cleanup costs whether or not                                | they caused or contributed to the presence of the e  | nvironmental problems in association               | with the property.   |
| C. Property Characteristics                                 |  |  | 2 5 3J×  |
| Lot size  | A  | creage   |  |
|   |  |  |  |
| Check all types of improveme<br>Apartment building (6 un    | nts and uses that pertain to the property: its or less)  | I Industrial building                              |  |
| Commercial apartment (c                                     | over 6 units)  |  |  |
| ☐ Store, office, commercial                                 | building   | Other (specify)                                    |  |
| II. Nature of Transfer                                      |  |  |  |
|   | deed or other instrument of conveyance?  | DICTATO  | ☐ Yes 🛛 No   |
|   | assignment of over 25% of beneficial interest of a la  | and trust?   | Yes X No   |
| (3) A lease exceeding a                                     | a term of 40 years?  | I I CHILL.   | ☐ Yes ☒ No   |
| (4) A mortgage or collar                                    | teral assignment of beneficial interest?   | the monestry                                       | Yes 🗆 No   |
| (5) A contract for the sa                                   | ale of property? Document 18   | the property                                       | ☐ Yes ☒ No   |
| B. (1) Identify Transferor                                  | the Lake Cour  | ty Doggadoni                                       |  |
| Name and current address of                                 |  | ity Mecoruer:                                      | Trust number   |
| MENGESTU DEJENE, ALEM                                       | TEZERRA  |  |  |
| 10479 PIKE ST, CROWN PO                                     |  |  |  |
| Name and address of Trustee                                 | if this is a transfer of beneficial interest of a land tru   | ust.   |  |
| (0) 11 15   |  |  |  |
|   | has completed this form on behalf of the Transfero   | r and who has knowledge of the inform              |  |
| Name, position (if any), and ad                             | adress   |  | Telephone number   |
| C. Identify Transferee:                                     |  |  |  |
| Name and current address of                                 | Transferee   |  |  |
|   | 201 North 4th Ave., Sioux Falls, SD 57104  |  |  |
| III. Environmental Info                                     |  |  |  |
|   | During Current Ownership   |  |  |
|   | conducted operations on the property which inve  | olved the generation manufacture                   | nrocessing   |
| transportation, treatment.                                  | storage, or handling of "hazardous waste," as defin  | ned by IC 13-7-12 This question does               | not apply to   |
| consumer goods stored                                       | or handled by a retailer in the same form and app  | roximate amount, concentration, and                | I manner as  |
| consumer sized containe                                     | ers, unless the retailer has engaged in any commers), finishing, refinishing, servicing, or cleaning open  | ercial mixing (other than paint mixing             | or tinting of Yes No   |
| <ol><li>Has the transferor ever</li></ol>                   | conducted operations on the property which in  | ivolved the processing, storage, or                | handling of  |
| petroleum, other than tha                                   | t which was associated directly with the transferor's  | vehicle usage?                                     | Yes D No   |
| 3. Has the transferor ever                                  | conducted operations on the property which in  | volved the generation, transportation              |  |
| treatment, or disposal of "                                 | hazardous waste," as defined in IC 13-7-1?   |  | LJ Yes LJ No   |
| to manage hazardous wa                                      | wing specific units (operating or closed) at the prop<br>stes, hazardous substances, or petroleum?   | erty that are used or were used by the             |  |
| Landfill  | The state of the particular of | ald unit   | ☐ Yes ☐ No☐ Yes ☐ No   |
| Surface Impoundment   | WIND IA  | Man  | Yes D No   |
| Land Treatment  |  |  | ☐ Yes ☐ No   |
| Waste Pile<br>Incinerator                                   |  |  | ☐ Yes ☐ No   |
| Storage Tank (Above Gro                                     | ound)  |  | ☐ Yes ☐ No<br>☐ Yes ☐ No   |
| Storage Tank (Undergrou                                     |  |  | ∐ Yes ∭ No<br>□ Yes ∭ No   |
| Container Storage Area                                      | •  |  |  |
| Injection Wells   |  |  | ☐ Yes ☐ No<br>☐ Yes ☐ No<br>☐ Yes ☐ No   |
| Wastewater Treatment Ur                                     | nits   |  |  |
| Septic Tanks Transfer Stations                              |  |  | ☐ Yes ☐ No   |
| Waste Recycling Operation                                   | ons  |  | ☐ Yes ☐ No<br>☐ Yes ☐ No   |
| Waste Treatment Detoxifi                                    |  |  |  |
| Other Land Disposal Area                                    |  |  | ☐ Yes ☐ No<br>☐ Yes ☐ No   |
| If there are "YES" answe                                    | ers to any of the above items and the transfer of a  | nronerty that requires the fline of the            | → ·~ ·~ ·  |
| document is other than a                                    | mortgage or collateral assignment of beneficial int  | erect, you must attach to the copies.              | οf Λ ″ !   |
| this document that you file<br>that identifies the location | e with the county recorder and the department of a   | environmental management a site pla                | n D''  |
| mat remains the location                                    |  |  | (continued on reverse side)  |
|   |  | tuello Jaryo                                       | 9244-00565   |
| IN-0145NOWLINE-0706 (also used in OF                        | H) (ROC)   | him Oh In was                                      | 2 160  |
|   | <i>7</i>   | CONTRACT ACCURATION                                | $\kappa$   |

INDY R

|      | · · · · · · · · · · · · · · · · · · ·  |                       |  |
|------|--|-----------------------|--|
| 5.   | . Has the transferor ever held any of the following in regard to this real property?  (A) Permits for discharges of wastewater to waters of Indiana.   | ☐ Yes                 | <b>□</b> No                              |
|      | (B) Permits for emission to the atmosphere.  | ☐ Yes                 | D No                                     |
| 6    | (C) Permits for any waste storage, waste treatment, or waste disposal operation.     Has the transferor ever discharged any wastewater (other than sewage) to a publicly owned treatment works?                | ☐ Yes                 | ₽ No                                     |
|      | Has the transferor ever discharged any wastewater (other trian sewage) to a publicly owned treatment works?  Has the transferor been required to take any of the following actions relative to this property?  | ☐ Yes                 | ∏ No                                     |
|      | (A) Filed an emergency and hazardous chemical inventory form pursuant to the federal Emergency Planning and  |                       | <u> </u>                                 |
|      | Community Right-to-Know Act of 1986 (42 U.S.C. 11022).  (B) Filed a toxic chemical release form pursuant to the federal Emergency Planning and Community Right-to-Know Act of                                  | ☐ Yes                 | Щ W0                                     |
|      | 1986 (42 U.S.C. 11023).  | ☐ Yes                 | ф No                                     |
| 8.   | Has the transferor or any facility on the property or the property been the subject of any of the following state or federal governmental actions?   |                       |  |
|      | (A) Written notification regarding known, suspected, or alleged contamination on or emanating from the property.   | ☐ Yes                 | l No                                     |
|      | (B) Filing an environmental enforcement case with a court of the solid waste management board for which a final order or   | _                     |  |
|      | consent decree was entered.  (C) If the answer to question (B) was Yes, then indicate whether or not the final order or decree is still in effect for this   | ∐ Yes                 | Щ No                                     |
|      | property.  | ☐ Yes                 | □ No                                     |
| 9.   | Environmental Releases During Transferor's Ownership.  |                       |  |
|      | (A) Has any situation occurred at this site which results in a reportable "release" of any hazardous substances or petroleum<br>as required under state or federal laws?                                       | ☐ Yes                 | d No                                     |
|      | (B) Have any hazardous substances or petroleum which were released come into direct contact with the ground at this site?  | Yes                   | ∏ No                                     |
|      | If the answers to question (A) and (B) are Yes, have any of the following actions or events been associated with a release on the property?  |                       |  |
|      | Use of a cleanup contractor to remove or treat materials including soils, pavement, or other surficial materials?  |                       |  |
|      | Assignment of in-house maintenance staff to remove or treat materials including soils, pavement, or other surficial  |                       |  |
|      | materials?  Sampling and analysis of soils?  |                       |  |
|      | Temporary or more long term monitoring of groundwater at or near the site?   |                       |  |
|      | Impaired usage of an on-site or nearby water well because of offensive characteristics of the water?   |                       |  |
|      | □ Coping with fumes from subsurface storm drains or inside basements? □ Signs of substances leaching out of the ground along the base of slopes or at other low points on or immediately.                      |                       |  |
|      | Signs of substances leaching out of the ground along the base of slopes or at other low points on or immediately adjacent to the site?   |                       |  |
| 10   | D. Is the facility currently operating under a variance granted by the commissioner of the Indiana Department of Environmental   |                       | A  |
| 11   | Management?<br>I. Is there any explanation needed for clarification of any of the above answers or responses?  | ☐ Yes                 | Ü No                                     |
|      |  |                       |  |
|      |  |                       |  |
|      | Documentis   |                       |  |
|      | Document 19  |                       |  |
| В.   | Site Information Under Other Ownership or Operation  |                       |  |
| 1.   | Provide the following information about the previous owner or about any entity or person to whom the transferor leased the property or with whom the transferor contracted for the management of the property: |                       |  |
|      | property of what when the demonstrate contracted for the management of the property.   |                       |  |
|      | Name A This Document is the property of  |                       |  |
|      | the Lake County Recorder!  |                       |  |
|      | Type of business or property usage   |                       |  |
|      |  |                       |  |
|      |  |                       |  |
| 2.   | If the transferor has knowledge, indicate whether the following existed under prior ownerships, leaseholds granted by the transferor, or other contracts for management or use of the property:                |                       |  |
|      | Landfill   | Yes                   | <b>□</b> No                              |
|      | Surface Impoundment Land Treatment   | Yes                   | ∯ No                                     |
|      | Waste Pile   | Yes Yes               | ∐ No<br>□ No                             |
|      | Incinerator  | Yes                   | TT No                                    |
|      | Storage Tank (Above Ground) Storage Tank (Underground)   | Yes Yes               |  |
|      | Container Storage Area   | Yes                   | 25 55 55 55 55 55 55 55 55 55 55 55 55 5 |
|      | Injection Wells Wastewater Treatment Units   | Yes                   | ——h                                      |
|      | Septic Tanks   | Yes Yes               | ∐ No<br>□ No                             |
|      | Transfer Stations Waste Peopling Operations  | Yes                   | ∏ No                                     |
|      | Waste Recycling Operations Waste Treatment Detoxification  | Yes Yes               | II No<br>II No                           |
| 13.7 | Other Land Disposal Area   | Yes                   | <u> </u>                                 |
|      | Certification  |                       |  |
| ¬. I | Based on my inquiry of those persons directly responsible for gathering the information, I certify that the information submitt knowledge and belief, true and accurate.                                       | ea is, to <b>th</b> i | e best of my                             |
|      | ortgagor/Transferor (type name as signed):   |                       |  |
|      | This form was delivered to me with all elements coordieted on  | ma                    | <del>2</del>                             |
|      | ells Eargo Financial Indiana, Inc. (type name as signed):  |                       |  |
|      | Marionne   |                       |  |
| Sta  | ate of) ss.  |                       |  |
| Со   | ounty of Man. Hon  |                       |  |
|      | Before me, the undersigned, a Notary Public in and for said County, this 25 day of Alacen 60-  | 2056                  | , came                                   |
| 1    | Before me, the undersigned, a Notary Public in and for said County, this 25 day of More ber benefit and the secution of the foregoing. Witness my han  | d and officia         | al seal.                                 |
|      | Man Vaine  |                       |  |
|      |  | , N                   | lotary Public                            |
|      | pe name as signed: Michael JENAME.son  |                       |  |
|      | is instrument was prepared by: LEA CONDEC  |                       |  |
| laf  | ffirm, that under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this docum   | ent. unless           | required by                              |
| lav  | J. Waldre  | ,                     | ganou by                                 |
|      | Mame   |                       |  |
|      | 45NOWLINE-0706 (also used in OH) (ROC)   |                       |  |

## EXHIBIT "A"

The land referred to in this policy is situated in the STATE OF INDIANA, COUNTY OF LAKE, and described as follows:

LOT 32, DOUBLETREE LAKE ESTATES WEST PHASE ONE AS SHOWN IN PLAT BOOK 90 PAGE 99 AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED MAY 29, 2002 AS DOCUMENT NO. 2002-049464, AND AS FURTHER AMENDED BY CERTIFICATE OF AMENDMENT RECORDED SEPTEMBER 23, 2003 AS DOCUMENT NO. 2003-10299, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

APN:44-54-0109-0020

## LIMITATION OF LIABILITY

THIS REPORT CONTAINS INFORMATION OBTAINED FROM PUBLIC RECORDS IN THE COUNTY WHERE THE LAND IS LOCATED WHICH GIVES NOTICE OF MATTERS RELATING TO SAID LAND. EASEMENTS, RIGHTS OF WAY AND COVENANTS, CONDITIONS AND RESTRICTIONS ARE NOT REPORTED. THIS REPORT IS NOT INTENDED TO BE, NOR SHOULD IT BE RELIED UPON AS A LEGAL OPINION OF TITLE OR ANY FORM OF TITLE INSURANCE. THE SOLE LIABILITY ASSUMED BY FIRST AMERICAN TITLE INSURANCE COMPANY, LENDERS ADVANTAGE DIVISION, FOR THE INFORMATION CONTAINED WITHIN THE REPORT IS THE FEE THE CUSTOMER PAID FOR THE REPORT. ALL OTHER LIABILITY IS EXPRESSLY DISCLAIMED, INCLUDING LIABILITY IN CONTRACT, TORT OR DUE TO NEGLIGENCE IN THE PRODUCTION OF THIS REPORT.

