

2006 110175

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MICHAEL A. BROWN RECORDER

620067017

## PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by David A. Huth and Harriet Huth, to Citizens Financial Bank, formerly known as Citizens Financial Services, FSB, a corporation of the United States of America, for the sum of One Hundred and Fifty Thousand Dollars and no/100 (\$150,000.00) dated July 21, 2000, and recorded in Porter County, Indiana, on August 3, 2000, as Mortgage Document No. 2000 054976 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel 1: Lot 2 in Pine Ridge Estates, an Addition to the Town of Lowell, as per plat thereof, recorded in Plat Book 81 page 47, in the Office of the Recorder of Lake County, Indiana, excepting therefrom the following: That part of said Lot 2, more particularly described as follows: Commencing at the Northwest corner of said Lot 2, said point also being the point of beginning; thence South 89 degrees 03 minutes 54 seconds East along the North Line of said Lot 2 a distance of 48.14 feet; thence South 00 degrees 53 minutes 16 seconds West a distance of 120.67 feet to the South line of said Lot 2: thence North 88 degrees 59 minutes 16 seconds West along the South line of said Lot 2, a distance of 48.33 feet to the Southwest corner of said Lot 2; thence North 01 degrees 00 minutes 40 seconds East along the West line of said Lot 2, a distance of 120.50 feet to the Northwest corner of said Lot 2, said point also being the point of beginning. Commonly known as 1679 Jonquil Drive.

PROPERTY ADDRESS:1679 Jonquil Dr, Lowell, IN 46356

The lien of said mortgage shall remain in full	force and effect as to remainder of the real estate.
IN WITNESS WHEREOF, said Citizens I President and attested by its Assistant Secret	Financial Bank has caused this instrument to be signed by its Assistant Vice ary, this August 23, 2006.
1 18	ment is the law there of
Paul G. Starkey, Assistant Secretary	e County Dawn Wurtzbacher, Assistant Vice President
State of Indiana } } SS: County of Lake }	
Dawn Wurtzbacher and Paul G. Starkey, per- Secretary, respectively of Citizens Financial I delivered the annexed partial release of morta	in and for said County, this November 27, 2006, personally appeared sonally known to me to be an Assistant Vice President and an Assistant Bank and severally acknowledged that as such officers, they signed and gage, pursuant to the authority of the Board of Directors of said corporation,
as their free and voluntary act and as the free therein set forth.	and voluntary act and deed of said corporation, for the uses and purposes
WITNESS MY HAND and official seal REBE	CCA SANDERS ake County minission Expires ember 11, 2010
I affirm, under penalties of perjury, that I have document, unless required by law.	e taken reasonable care to redact each Social Security number in this
	Adam M. Guevara
THIS INSTRUMENT PREPARED BY:	Adam M. Guevara Citizens Financial Bank 5311 Hohman Ave Hammond, IN 46320
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Rev. 5/06	#6-195RLO