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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 DEC 15 AM 9: 30

MICHAEL A. BROWN RECORDER

\*0006200420\*

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana
SELLER'S SERVICING #:0006200420 "SEDORIS"

SELLER S SERVICING #:0006200420 SELLORIS

MERS #: 100015700034223475 VRU #: 1-888-679-6377

Date of Assignment: November 28th, 2006

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: FULL SPECTRUM LENDING, INC. at 4500 PARK GRANADA, CALABASAS, CA 91302

Executed By: WILLIAM H SEDORIS, AND LISA D SEDORIS, HUSBAND AND WIFE To: FULL SPECTRUM LENDING, INC.

Date of Mortgage: 03/22/2004 Recorded: 04/08/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 029167 In Lake, Indiana

Property Address: 505 W 8TH ST, HOBART, IN 46342

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$30,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

the Lake County Recorder!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

On November 28th, 2006

Michelle Woodard, Assistant Secretary

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF California
COUNTY OF Contra Costa

On November 28th, 2006 before me, LEAH M. ANDERSON, Notary Public, personally appeared Michelle Woodard, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LEAH M. ANDERSON

Notary Expires: 06/30/2010 #1671808



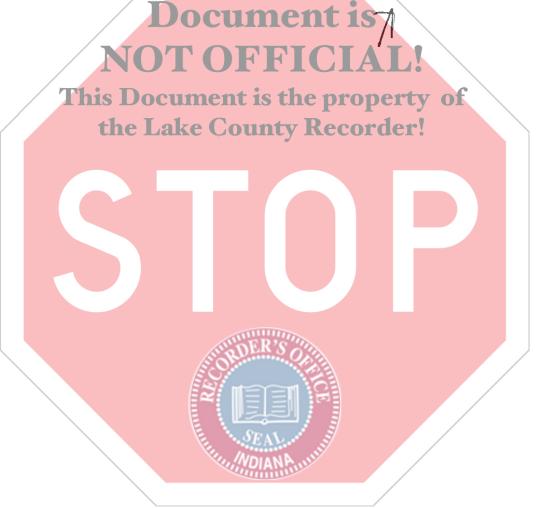
(This area for notarial seal)

This instrument was prepared by: Leah Anderson, Irwin Home Equity 12677 ALCOSTA BLVD, SUITE 500, San Ramon, CA 94583 1-800-839-6600

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Leah Anderson.

When Recorded Return To:

POST CLOSING DEPARTMENT, IRWIN HOME EQUITY 12677 ALCOSTA BLVD. SUITE 500, SAN RAMON, CA 94583



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