

2006 110105

2005 APR 15 AM 9:20

MICHAEL A. BROWN  
RECORDER

Loan#: 0075702720 RLS#: 740145  
Page 1



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JANET M CRANE AND DAVID B CRANE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: 162,000.00

Dated: APRIL 06, 2004

Recorded on: APRIL 15, 2005 as Instrument No. 04-30922 in DRAWER: --- at CARD: ---

Property Address: 735 S SHERMAN STREET, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on NOVEMBER 14, 2006

AMERIQUEST MORTGAGE COMPANY

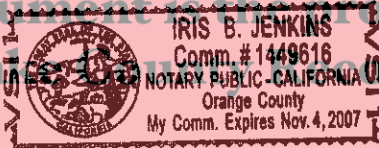
By: [Signature]  
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On NOVEMBER 14, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

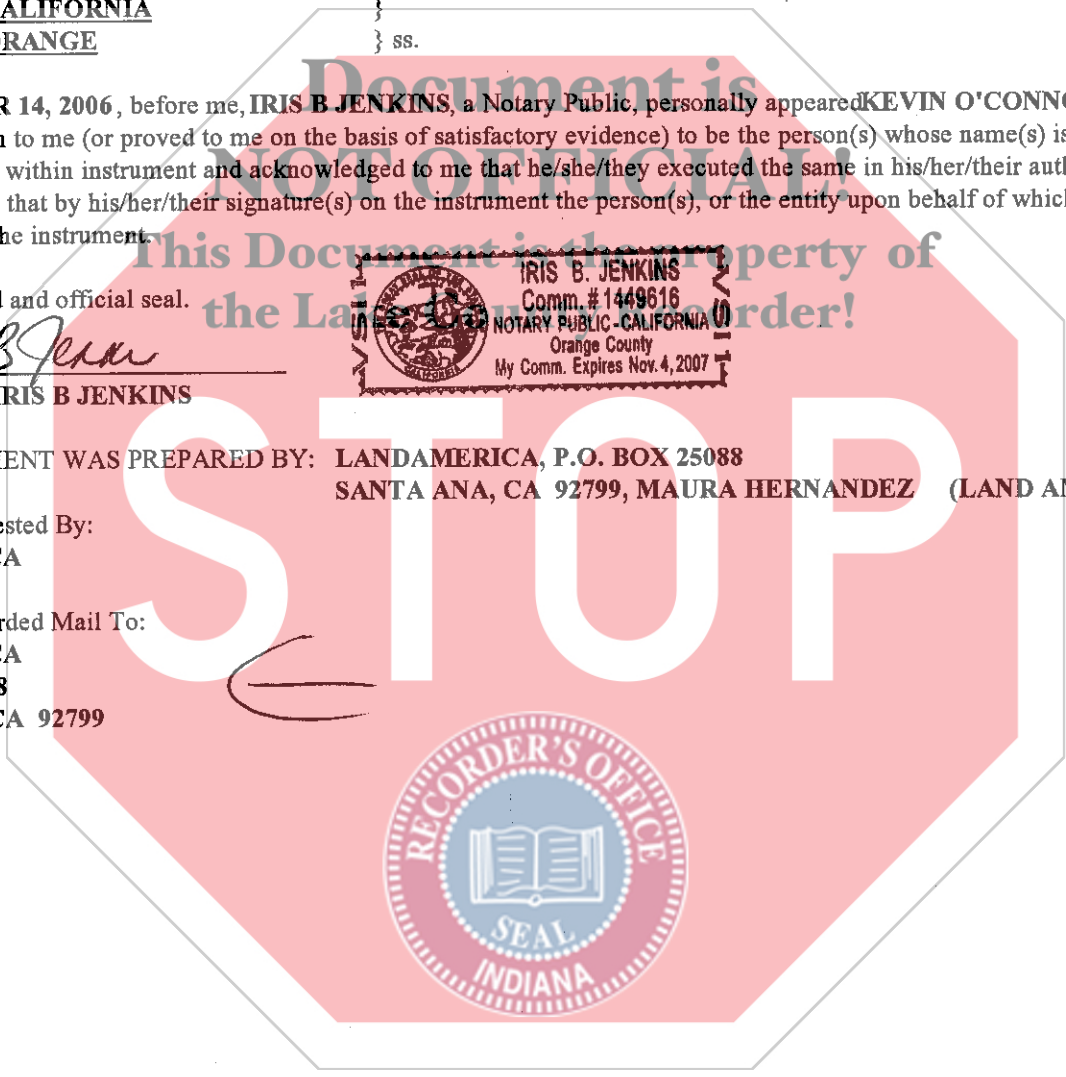
[Signature]  
(Notary Name): IRIS B JENKINS



THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

Recording Requested By:  
LANDAMERICA

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



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