

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 110082

2006 FEB 15 AM 9:06

MICHAEL A. BROWN
RECORDER

LOAN #: 1974044715

POOL #: 600554
NETBANK #: 4000313033
INV #:
MIN #: 100014440003130333
MERS Phone #: 1-888-679-6377

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned, NETBANK
A Federal Savings Bank does hereby grant, bargain, sell, convey and assign,
unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and

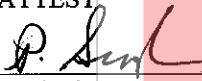
G4313 Miller Rd. Flint MI 45801-20286
its successors and assigns, that certain mortgage originated by
Contour Mortgage Group Inc ,
executed by
JOANNE G HOLST

dated 03/03/2006 , and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 2006 020168
BOOK/ PAGE/ recorded on 03/10/2006,

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
LOT 6 AND LOT 5, EXCEPT THE NORTH 55 FEET THEREOF, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF
SCHAFER'S ACRES, A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER IN SECTION 32, TOWNSHIP
36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the said NETBANK
has caused this instrument to be executed in its name by K. Freeman, its
Assistant Vice President and its corporate seal is hereto affixed and attested by
P. Singleton, its Assistant Secretary both of whom are thereunto duly authorized.

ATTEST:

P. Singleton
Assistant Secretary

NETBANK

K. Freeman
Assistant Vice President

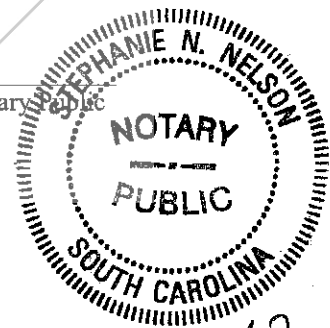


STATE OF SC
COUNTY OF Richland
I, the undersigned, a Notary Public, in and for the County and said State, hereby certify that
K. Freeman whose name as Assistant Vice President of
NETBANK, A Federal Savings Bank
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 27, 2006 .

Prepared By and Return to:
LASJOHNSON
NETBANK
9710 Two Notch Rd Columbia SC 29223-9884
1(800)-933-2890 Ext. 28103
11/27/2006 CHS080106 08/06


Stephanie N. Nelson Notary Public
My Commission Expires: 5/14/2011



ck 12 LP
762116