2006 110017

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2001/2011/5 EF 8:45

MICHAEL A BROWN RECORDER

Loan#: 0053021705

RLS#: 755720



Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TRAVIS B SCHMIDT AND CHRISTINA SCHMIDT

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Original Mortgage Amount: 172,900.00

Dated: AUGUST 18, 2003

Recorded on: AUGUST 28, 2003 as Instrument No. 2003 089932 in DRAWER: --- at CARD: ---

} ss.

Property Address: 241 MCAFEE DRIVE, HOBART, IN 46342-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on DECEMBER

05, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

By: ____

KEVIN O\¢ONNOR, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of <u>ORANGE</u>

On DECEMBER 05, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedKEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

.

Witness my hand and official seal. the

(Notary Name): IRIS B JENKINS

THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

Orange County
My Comm. Expires Nov. 4, 2007

Recording Requested By:

LANDAMERICA

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

SEAL MOUNTAIN

12-1554724308 210-