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MICHAEL A. BROWN  
RECORDER

Prepared By and Return To:  
Debbie Mueller  
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.  
4111 S. Darlington, Suite 300  
Tulsa, OK 74135  
Phone: 800-967-3050  
FHA Case No.: 151-7171359HI

**RELEASE**

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage to secure the amount of \$115,500.00, dated 10/4/2003, recorded 10/16/2003, Document/Instrument No. 2003 111373 or in Book NA, Page NA, in the records of Lake County, Indiana, between C. JANE MINCH, AN UNMARRIED WOMAN, Original Mortgagor(s), whose address is 429 FLORENCE STREET, HAMMOND, IN 46324, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 429 FLORENCE STREET, HAMMOND, IN 46324, PIN No. Legal Description: NA

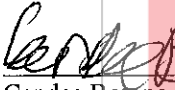
does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 5 day of December, 2006.

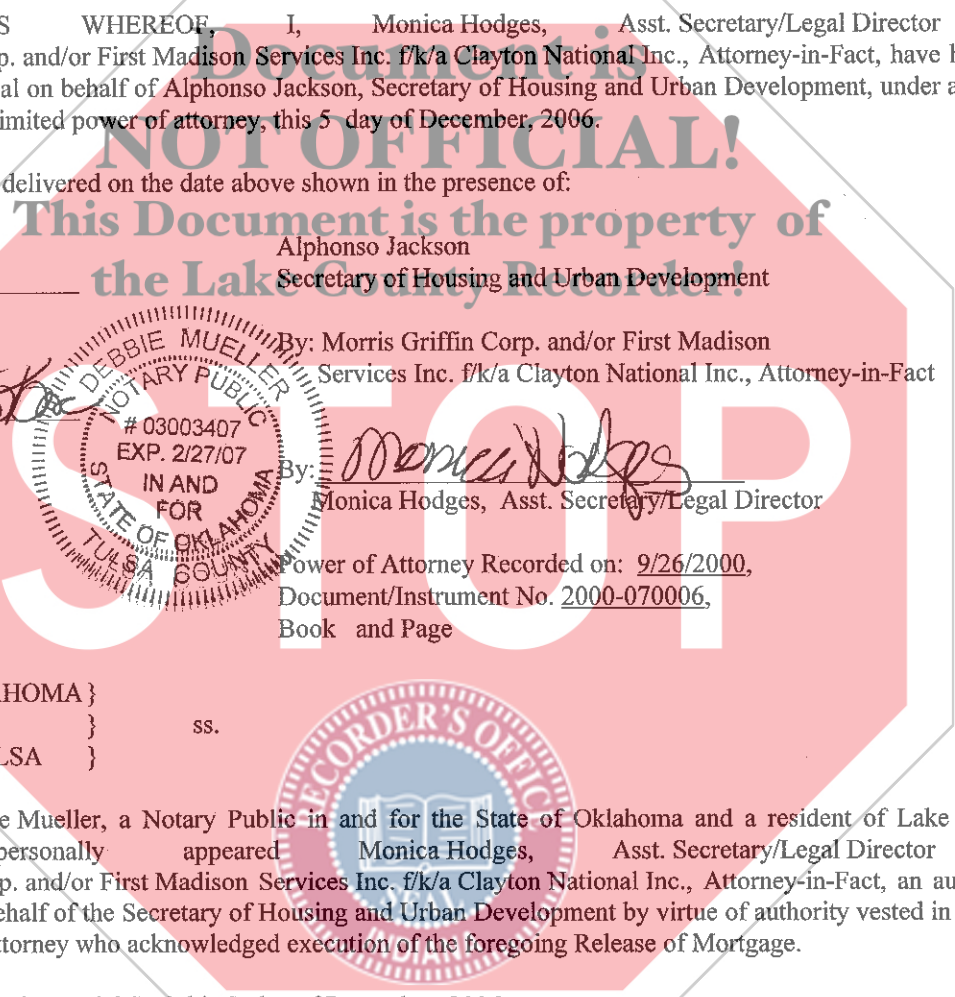
Signed, sealed and delivered on the date above shown in the presence of:

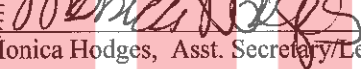
  
Jason Newton

Alphonso Jackson  
Secretary of Housing and Urban Development

  
Candee Botone

By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact



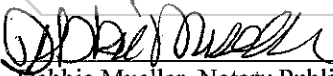
By:   
Monica Hodges, Asst. Secretary/Legal Director

Power of Attorney Recorded on: 9/26/2000,  
Document/Instrument No. 2000-070006,  
Book and Page

STATE OF OKLAHOMA }  
                                  } ss.  
COUNTY OF TULSA }

Before me, Debbie Mueller, a Notary Public in and for the State of Oklahoma and a resident of Lake County, Oklahoma, personally appeared Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, an authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in her by a limited power of attorney who acknowledged execution of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 5 day of December, 2006.

  
Debbie Mueller, Notary Public

My Commission Expires: 2/27/2007

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CK#  
167116  
CAW