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MICHAEL A. BROWN
RECORDER

LIMITED WARRANTY DEED

9925485

THIS INDENTURE WITNESSETH that Mortgage Electronic Registration Systems, Inc, as Nominee ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Delaware and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, C/O Harrington, Moran, Barksdale, Inc., 8600 W. Bryn Mawr Avenue, Suite 600 South, Chicago, IL 60631 for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 8 in Block 5 in W.B. Owens Subdivision, in the City of Hobart, as per plat thereof, recorded in Plat Book 10, page 33, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 921 East Cleveland Avenue, Hobart, IN 46342
Tax ID Number: 27-18-0103-0008

Subject to the taxes for the year 20 05 due and payable in 20 06 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc, as Nominee has caused these presents to be signed by its SANDY ALIOTTA, ASSISTANT VICE PRESIDENT and its Corporate Seal to be hereunto affixed, attested by its Edward Hartnett, Assistant Secretary this 1 day of May, 2006.

Mortgage Electronic Registration Systems, Inc, as Nominee

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

By: Sandy Aliotta
SANDY ALIOTTA, ASSISTANT VICE PRESIDENT

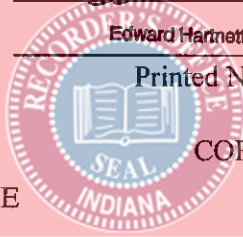
Attest: Edward Hartnett
Edward Hartnett, Assistant Secretary

DEC 13 2006

Printed Name and Office

Printed Name and Office PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3).



CORPORATE
SEAL

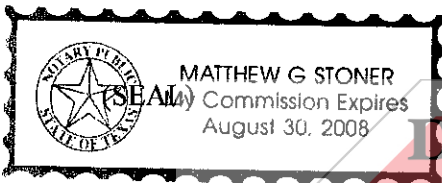
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STATE OF TEXAS)
) SS
COUNTY OF COLLIN)

Before me, a Notary Public in and for said County and State, personally appeared SANDY ALIOTTA, ASSISTANT VICE PRESIDENT and Edward Hartnett, Assistant Secretary, the Mortgage Electronic Registration Systems, Inc, as Nominee who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this day of MAY 01 2006, 20 .



Matthew G Stoner

Notary Public
Matthew G Stoner

Printed Name

My Commission Expires: 8-30-08

County of Residence: collin

Document is the property of
the Lake County Recorder!

Instrument Prepared by and Mail to:

Kenneth W. Unterberg 13819-64
Attorney for Plaintiff
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).

Matthew Stoner
Matthew Stoner

Tax Statements To:
Secretary of Housing and Urban Development
C/O Harrington, Moran, Barksdale, Inc.
8600 W. Bryn Mawr Avenue, Suite 600. South
Chicago, IL 60631

FHA CASE # 151-6036762703
Servicer: Countrywide Home Loans, Inc.
Servicer Loan # 7341550

