

STATE OF INDIANA
LAKE COUNTY
FILED IN 109594

2006 DEC 13 10:3:58

MICHAEL A. BROWN
RECORDER

2006 109594

RELEASE OF MORTGAGE

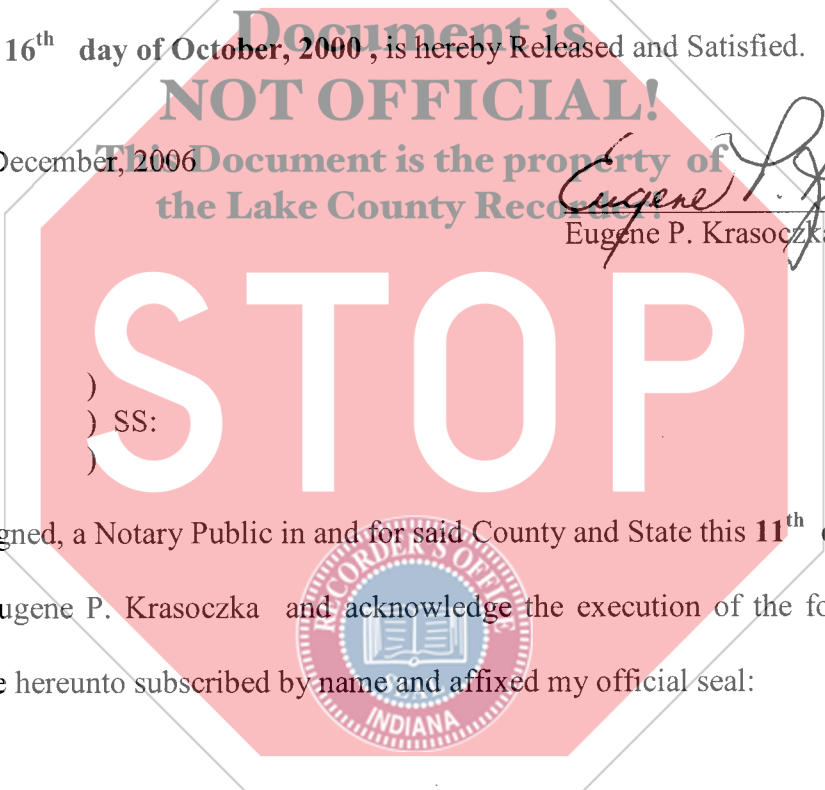
For a valuable consideration, it is hereby certified that a certain note executed by **Eileen O'Hara** (an individual) (husband and wife) and a resident(s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the **11th day of May, 2000** securing the principal sum of **Twenty Thousand Sixty One and 00/100 Dollars (\$20,061.00)** which Mortgage was duly recorded as Document Number **2000 074899** in the Office of the Recorder of Lake County, Indiana on the **16th day of October, 2000**, is hereby Released and Satisfied.

Dated this **11th day of December, 2006**

Document is
NOT OFFICIAL!

Document is the property of
the Lake County Recorder

Eugene P. Krasoczka
Eugene P. Krasoczka, Chief Deputy



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State this **11th day of December, 2006** personally appeared Eugene P. Krasoczka and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:

My Commission:

WANDA S STEVENS
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 16, 2008
Resident of Lake County

Wanda S. Stevens
Notary Public

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
This instrument was prepared by Mark A. Psimos, Attorney at Law.

Linda Andrews

**After recording please
return to:
Lake Region Title Insurance Co.
130 N. Main St.
Crown Point, IN 46307**

TL

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C12#
1137
C12*