

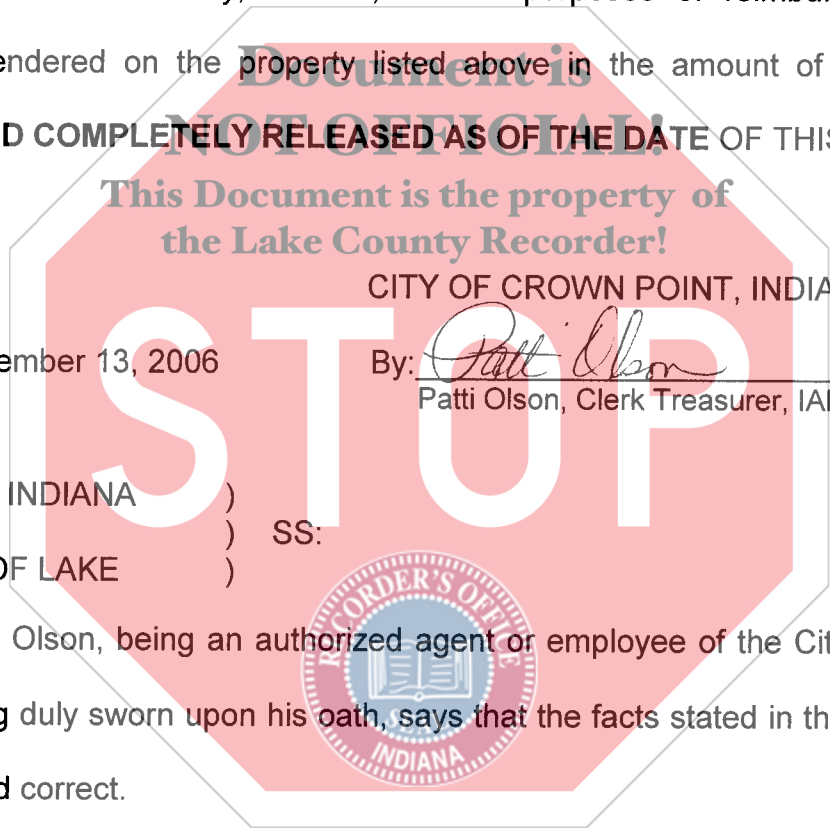
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2006 DEC 13 PM 2:58

MICHAEL A. BROWN
RECORDER

**RELEASE OF LIEN
BY THE CITY OF CROWN POINT, INDIANA**

This is to certify that certain Liens or encumbrances being held by the City of Crown Point, Indiana, 101 North East Street, 46307, against **Daniel Valcich**, located at **333 W. Anderson St., in CROWN POINT, INDIANA, (Key #9-401-53)** which was executed on the **17th of August, 2005**, and recorded on the **17th of August, 2005**, (as instrument number **2005 069889**), in the office of the Recorder of Lake County, Indiana, for the purposes of reimbursement for services rendered on the property listed above in the amount of **\$537.13** is **FULLY AND COMPLETELY RELEASED AS OF THE DATE OF THIS FILING.**



Date: December 13, 2006

By: *Patti Olson*
Patti Olson, Clerk Treasurer, IAMC, CMC

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Patti Olson, being an authorized agent or employee of the City of Crown Point, being duly sworn upon his oath, says that the facts stated in the foregoing are true and correct.

Subscribed and sworn to before me, a Notary Public in and for said County and State, this 13th day of December, 2006.

Linda Abraham
Notary Public (Signature)

Linda Abraham
(Printed Name)

-SEAL-

My Commission Expires: 11/13/08

County of Residence: Lake

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LP
CS

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: *Linda Abraham*

Return to:
Patti Olson, Clerk-Treasurer, IAMC, CMC
City of Crown Point
101 North East Street
Crown Point, IN 46307

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