Linder the penalties for perjury THE PERBUTES TO DESTRICT Pave taken reasonable care to Carrient, unless required by

2006 109406

STATE OF INDIANA

13 11:4:9

PARTIAL RELEASE OF MORTGAGE 3992LLOY

FOR VALUABLE CONSIDERATION it is certified that certain mortgages executed by Sergio Garcia and Kerusso Konstruction Kompany, LLC (MORTGAGOR) to Pilgrim Financing LLC (MORTGAGEE), which were all duly recorded in the office of the Recorder of Lake County, Indiana on the 13th day of October, 2006, as Document Numbers 2006-090092, 2006-090093, 2006-090094, 2006-090095, 2006-090096, 2006-090097, 2006-090098, 2006-090099, 2006-090100, 2006-090101, 2006-090102, are as to all that part of the mortgaged premises described as follows:

The North ½ of Lot Numbered 22, all of Lots 23 and 24 and the South ½ of Lot 25, Block 8 as shown on the recorded plat of Resubdivision of Gary Land Company's 6th Subdivision, City of Gary recorded in Plat Book 14 page 21 in the Office of the Recorder of Lake County, Indiana.

fully paid, satisfied, released, and discharged. This release is given on the express condition that it shall in no way affect the lien of the aforementioned mortgages on the remaining property described in each mortgage, but shall only be construed as a release from the lien of each mortgage as to the property above described.

| DATED THIS Wednesday, November 08, 2006/ |
|--|
| |
| Pilgrim Financing LLd |
| I will the |
| WHITH E I OLD |
| |
| By: //////////////////////////////////// |
| JONATHAN PETERSEN, Member |
| STATE OF INDIANA) |
| |
| COUNTY OF LAKE |
| COUNTY OF EMIKE |
| D.C. State of the Control of the Con |
| Before me, a Notary Public in and for said County and State, did personally appear JONATHAN |
| PETERSEN, this Wednesday, November 08, 2006, and acknowledged the execution of the above and |
| foregoing Release of Mortgage to be her voluntary act and deed. |
| 5 6 State of the s |

IN WITNESS WHEREOF, I have hereunto subscribed my hand and affixed my seal.

NORMA J. RICHARDSON Lake County My Commission Expires

February 8, 2011

My commission expires:

Resident of ____ County

HOLD FOR MERIDIAN TITLE CORP

AN #23
MT
CA