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2006 109372

STATE OF INDIANA  
LAKE COUNTY  
FILED 12/12/06  
2006 DEC 12 10:47  
MICHAEL A. BROWN  
RECORDER

State of Indiana

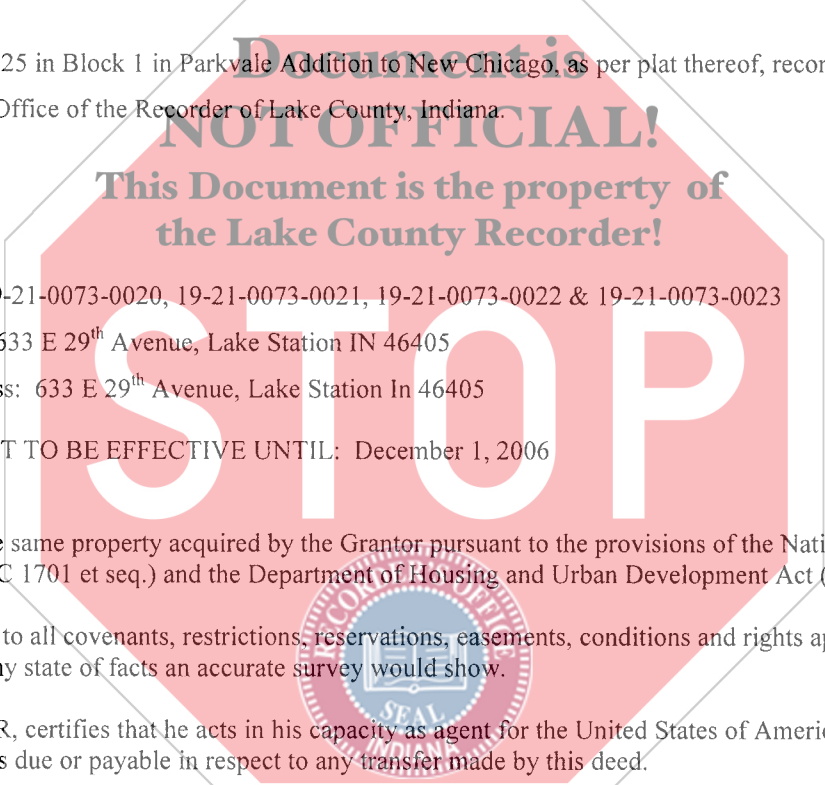
FHA Case No.: 151-486146

**SPECIAL WARRANTY DEED**  
1291LK06

*ORIGINAL*

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C., (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **Steven Owen** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, Lake County of to-wit:

Lots 22, 23, 24 and 25 in Block 1 in Parkvale Addition to New Chicago, as per plat thereof, recorded in Plat Book 13, page 35, in the Office of the Recorder of Lake County, Indiana.



Parcel Number: 19-21-0073-0020, 19-21-0073-0021, 19-21-0073-0022 & 19-21-0073-0023

Property Address: 633 E 29<sup>th</sup> Avenue, Lake Station IN 46405

Tax Mailing Address: 633 E 29<sup>th</sup> Avenue, Lake Station In 46405

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: December 1, 2006

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR, certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26,2005).

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

DEC 12 2006

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

HOLD FOR MERIDIAN TITLE CORP

1291LK06

026694

*\$18  
MIT  
CAR*

Witnesses:

*[Handwritten signatures]*  
Merris Jones  
Wanda F Walker

Alphonso Jackson,  
Secretary of Housing and Urban Development

By:

*[Handwritten signature]*  
Name: *James Jones*  
Title: Designated Signatory for  
Harrington, Moran and  
Barksdale, Inc., HUD's Marketing  
and Management Contractor and  
Authorized Agent

STATE OF Ill.

COUNTY OF Cook

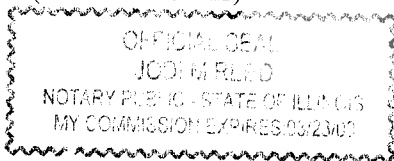
**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared James Jones, a Designated Signatory for Harrington, Moran and Barksdale, Inc., Marketing and Management Contractor and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of Nov. 22, 2006 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of Alphonso Jackson, the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 22 day of November, 2006.

(OFFICIAL SEAL)



*[Handwritten signature]*  
NOTARY PUBLIC

My Commission Expires: 3/23/09

County of Residence: Cook

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by laws," **(Kimberly Arthur)**

This instrument was prepared by:

**Kimberly Arthur**  
Village Title, Inc.  
40 Executive Drive Ste A  
Carmel, IN 46032