

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 109148

2006 DEC 13 AM 9:24

MICHAEL A. BROWN  
RECORDER

### SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
RANDAL L SMITH AND RUTH M SMITH \_\_\_\_\_ to  
JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA \_\_\_\_\_

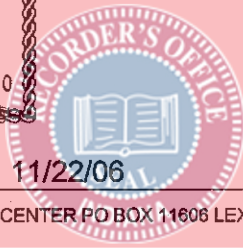
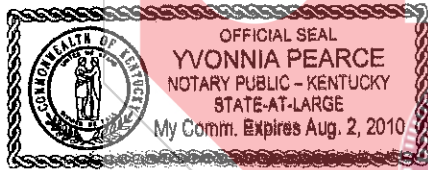
on 26 day of February 2001, calling for \$30,000.00 and recorded in Mortgage  
Record No. NA, page NA, inst no., 2001 017418, LAKE County,  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
WITNESS my hand and seal this 28 day of November 2006

\_\_\_\_\_  
JPMORGAN CHASE BANK NA SUCCESSOR BY \_\_\_\_\_ (Seal)  
MERGER TO BANK ONE NA \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
LORI ROGERS \_\_\_\_\_ VICE PRESIDENT \_\_\_\_\_ (Seal)

STATE OF Kentucky FAYETTE County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this 28 day of November 2006  
personally appeared LORI ROGERS VICE PRESIDENT  
of JPMORGAN CHASE BANK NA and acknowledged the execution of the foregoing  
Satisfaction of Mortgage, \_\_\_\_\_ Notary Public  
My Commission expires \_\_\_\_\_  
County of Residence FAYETTE

I affirm, under the penalties for perjury, that I have taken reasonable  
care to redact each Social Security number in this document, unless  
required by law LORI ROGERS 11/22/06.

Recorder Stamp



This Document Prepared by LORI ROGERS 11/22/06

After Recording Mail To: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

NON. cat. no. 05494  
00410530427976

↑

12-  
LP  
ck

149085503