

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 DEC 12 AM 9:30

MICHAEL A. BROWN  
RECORDER

2006 108797

Chicago Title Insurance Company

20067346

**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by M. Melissa Moore

to MEMBERS SOURCE FEDERAL CREDIT UNION /FKA/ NIPSCO INDUSTRIES FEDERAL CREDIT UNION

dated the 22<sup>nd</sup> day of September 2003 calling for \$30,000.00 and recorded in

DOCUMENT NUMBER 2003 107684 in the Recorder's Office of Lake County,

Indiana, has been fully satisfied and is hereby released..

Witness my hand and seal this 5<sup>th</sup> day of December, 2006

**Document is NOT OFFICIAL!**  
MEMBERS SOURCE FEDERAL CREDIT UNION  
**This Document is the property of the Lake County Recorder!**

*[Signature]*  
Charles Donovan/ Manager

STATE OF INDIANA LAKE county, ss:

Before me the undersigned, a Notary Public in and for said County and State this 5<sup>th</sup> day of December, 2006

Personally appeared Charles Donovan/ Manager

and acknowledged the execution of the foregoing Satisfaction of Mortgage.

*[Signature]*  
Candis M. Walczak  
My Commission expires 4-16-08  
Notary Public  
Resident of Lake County, Indiana

(SEAL)

This document prepared by Candis M. Walczak  
**MEMBERS SOURCE FCU**  
**8580 VIRGINIA ST.**  
**MERRILLVILLE, IN 46410**

LEGAL: Part of Lot 9 in Commissioner's Addition to the town, now city of Crown Point, as shown in Deed Record "D", page 323, in the Office of the Recorder of Lake County, Indiana, described as :commencing at a point in the east line of Ridge Street at the southwest corner. Lot 6 Burge's Addition to Crown Point and running thence along the South line of said Lot 6, 175 feet, more or less, to the west line of Young's second addition to Crown point,; thence south along said west line 244.75 feet, more or less to the North line of Francher's addition to Crown Point; thence west along the north line of Francher's addition 175 feet more or less, t the east side of Ridge Street 244.75 feet, more or less to the place of commencement, excepting therefrom the north 100 feet of said parcel and also excepting therefrom the south 75.0 feet of said parcel.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact, each Social Security number in this document, unless required by law.

*[Signature]*  
Candis Walczak

12-  
LP  
CT