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MICHAEL A. BROWN
RECORDER

Loan 0033517806

STATE OF INDIANA

MORTGAGE RELEASE

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated 06/07/2003 from JOSEPH A GRANKO / ELIZABETH A GRANKO / / , and now of record in BOOK . PAGE . Instrument No. 2003 061677 , in the LAKE County Recorder's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 10 day of November, 2006

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

By:

BARBARA E. WILSON

ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

STOP

The foregoing Release was acknowledged before me on this the 10 day of November, 2006 by BARBARA E. WILSON, as ASSISTANT VICE PRESIDENT, of PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION, on behalf of the corporation.

Sonja L. Fontano

Notary Public of New Jersey

My Commission Expires June 15, 2010

My Commission Expires:



Sonja L. Fontano

SONJA L FONTANO

NOTARY PUBLIC

This instrument prepared by:

I affirm, under the penalties for perjury, that I have taken Reasonable care to redact each Social Security number In this document, unless required by law.

RR

Rajinikanth Radhakrishnan

Mortgage Service Center - Mail Stop SV03, 4001 Leaden Hall Road, Mt. Laurel, NJ 08054

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