STATE OF COORDINATE LAKE COORDINATE FILED FOR THE SECOND S

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MICHAEL A. BACWN RECORDER

Loan 0024926214

MIN #: 100020000249262142

MIN PHONE: 1-888-679-6377

STATE OF INDIANA

## MORTGAGE RELEASE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLDWELL BANKER MORTGAGE of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated 08/15/2003 from JAMES BOOKER / / , and now of record in BOOK . PAGE . Instrument No. 2003 088641 , in the LAKE County Recorder's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 18 day of November, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLDWELL BANKER MORTGAGE

This Document is the property of

BARBARA E. WILSON

ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

The foregoing Release was acknowledged before me on this the 18 day of November, 2006 by BARBARA E. WILSON, as ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLDWELL BANKER MORTGAGE, on behalf of the corporation.

Sonja L. Fontano
Notary Public of New Jersey
My Commission Expires June 15, 2010

My Commission Expires: \_

SONJA L FONTANO NOTARY PUBLIC

This instrument prepared by: I affirm, under the penalties for perjury, that I have taken Reasonable care to redact each Social Security number In this document, unless required by law.

Puban Sahish

Mortgage Service Center - Mail Stop SV03, 4001 Leaden Hall Road, Mt. Laurel, NJ 08054

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