2006 108690

STATE OF MOUNTA LAKE OF BUILDING 2 11 12 6 40

MICHAEL A. BROWN RECORDER

DISCHARGE OF MORTGAGE

ACCOUNT 010107771

Know all men by these presents, that a certain indenture of mortgage bearing the date 08/06/03, made and executed by DANA TAYLOR and AMY A.L. TAYLOR of the first part to MARATHON FINANCIAL CORPORATION, a Michigan Corporation of the second part, and recorded in the Register's Office for the County of Lake and State of Indiana in Liber * of Mortgages, on Page on A.D. IS FULLY PAID AND Doc. # 2003 084904

In witness whereof, I have hereunto set my hand and seal this 6th day of November, 2006. Ocument is

The undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

Signed, sealed and delivered in the presence of:

Witnesses:

MARATHON FINANCIAL CORPORATION

AUBREY J. TERBRACK PRESIDENT

In the State of Michigan County of Oakland, on this 6th day of November, 2006, before me, a Notary Public in and for said County, personally appeared the above named Aubrey J. Terbrack,
President of MARATHON FINANCIAL CORPORATION, known to me to
be the person named in and who executed the above instrument, and
acknowledged that executed the same for the interests and purposes therein mentioned.

ANNIE L. HAIRSTON

Notary Public for Oakland County My commission expires 12/29/11 Acting in Oakland County

Drafted by: ANNIE HAIRSTON P.O. BOX 870 SOUTHFIELD, MI. 48037

Return to: MARATHON FINANCIAL CORPORATION

P.O. BOX 870

SOUTHFIELD, MI. 48037

LEGAL DESCRIPTION - PARCEL ID :

*2003084904/32-90-4

LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 8 IN BUENA VISTA ADDITION TO HAMMOND AS PER PLAT THEREOF RECORDED IN PLAT BOOK 18 PAGE 31 IN THE OFFICE OF THE RECORDED OF LAKE COUNTY INDIANA