

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

# 6190.00

2006 108678

STATE OF INDIANA  
LAKE COUNTY  
FILED IN RECORD

NOV 15 2006 10:41

MICHAEL A. BROWN  
RECORDER

The above space is for the recorder's use only

Bank No. Loan No. 3379159

10945662

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DAVID H WHITE JR AND GOLDIE WHITE  
7212 BELMONT AVE, HAMMOND, IN 46324**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of December, 2003 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2004 001178**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

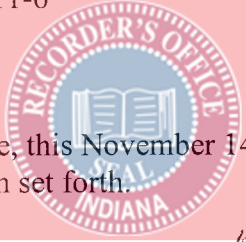
**LOT 5, EXCEPT THE NORTH 25 FEET THEREOF, AND THE NORTH 35 FEET OF LOT 6 IN BLOCK 2 IN UNIVERSITY GARDENS SECOND ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 36-511-6 Witness hands and seals, November 14, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 14, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President

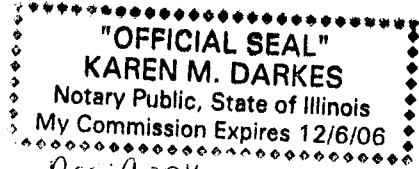


*Karen M. Darkes*  
Notary Public

1203  
1455-787  
G

~~Please mail recorded document to:~~  
**DAVID JR OR GOLDIE WHITE  
7212 BELMONT AVE  
HAMMOND, IN 46324-2126**

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS



Res: COOK

This instrument was prepared bykmd, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Shawnté Gordon)