

2006 108671

2006 NOV 14 09:40

MICHAEL A. BROWN  
RECORDER

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

#6190.00

The above space is for the recorder's use only

Bank No.      Loan No. 0005329566

10945517

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Robert A. Badger**

1427 West 77th Avenue, Dyer, IN 46311

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of May, 1999 and recorded in the Recorder's Office of Lake County, in the State of Indiana, as document No. **99057032**, to the premise therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

**THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBE AS FOLLOWS: COMMINCING AT A POINT ON THE SOUTH SECTION LINE 1056 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION 18, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, THENCE RUNNING NORTH PARALLEL TO THE EAST SECTION LINE A DISTANCE OF 495 FEET TO A POINT, THENCE WEST PARALLEL TO THE SOUTH SECTION LINE A DISTANCE OF 24 FEET TO A POINT, THENCE SOUTH 495 FEET TO A POINT, THENCE EAST ALONG THE SOUTH SECTION LINE, A DISTANCE OF 264 FEET TO THE PLACE OF BEGINNING. ALL IN LAKE COUNTY, INDIANA.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

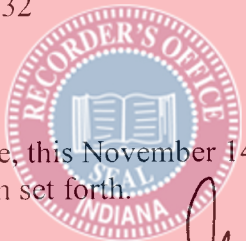
Permanent Real Estate Index Number(s): 14-3-32

Witness hands and seals, November 14, 2006

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

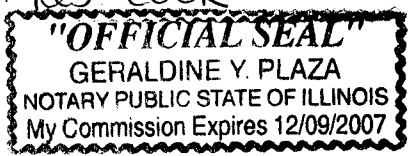
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 14, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.



*Debbie Smith*  
Debbie Smith, Vice President

*Geraldine Y. Plaza*  
Geraldine Y. Plaza, Notary Public  
Res: Cook



1200  
1455829  
B

**Please mail recorded document to:**

Robert A. Badger  
1427 West 77th Avenue  
Dyer, IN 46311-2003

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Shawnté Gordon)