

2006 108669

2006 NOV 16 10:39

MICHAEL A. BROWN  
RECORDER

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

6190.00

The above space is for the recorder's use only

Bank No.      Loan No. 9500028617 / 10945672

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Yusuf A. Shakoor and Janet M. Shakoor, Husband and Wife**

**5212 Henry Avenue, Hammond, IN 46320**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of December, 2001 and recorded in the Recorder's Office of **Lake County**, in the State of **Indiana**, as document No. **2001 100731**, to the premise therein described, situated in the County of Lake, State of Indiana, as follows, to-wit:

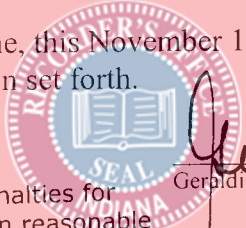
LOT 2\* IN MILLENNIUM ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84 PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AS AMENDED BY CERTIFICATE RECORDED MARCH 19, 1999 AS DOCUMENT NO. 99024464

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 34-366-2  
Witness hands and seals, November 16, 2006

STATE OF ILLINOIS, COUNTY OF COOK

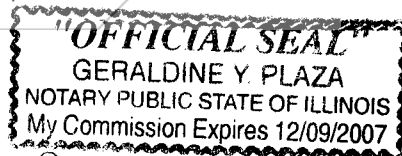
The foregoing instrument was signed before me, this November 16, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President



*Geraldine Y. Plaza*  
Geraldine Y. Plaza, Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Shawnté Gordon)



RES: COOK

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1452359  
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~~Please mail recorded document to:~~

**Yusuf & Janet Shakoor**      When recorded mail to:  
**5212 Henry Avenue**      First American Title Insurance Co.,  
**Hammond, IN 46320**      Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

This instrument was prepared by: GYP, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008