

WARRANTY DEED

THIS INDENTURE WITNESSETH, That JOEL A. WINFREY of LAKE County, In the State of INDIANA, Convey and Warrant to RONALD U.B ALLINGER of LAPORTE County, in the State of Indiana, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, in the following described Real Estate in LAKE County, in the State of Indiana, to-wit:

THE SOUTH 30 FEET OF LOT 3 AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 2 IN BROADWAY GARDENS, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, APGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 4934 CAROLINA STREET, GARY, IN 46409

SUBJECT TO TAXES DUE AND PAYABLE 2004 PAYABLE 2005 AND ALL SUBSEQUENT TAXES

25-41-0153-004 SEND TAX STATEMENT TO: RONALD J. BALLINGER

8062 W CHERRY HILL DR. LA PORTE, IN 46350

Subject to easements, restrictions, and rights of way of record.

In Witness Whereof the said JOEL A. WINFREY has hereunto affixed his name and seal, this  $24^{\text{TM}}$  day of MAY, 2005.

OEL A. WINFRE

Document is the property of

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 24<sup>TH</sup> day of MAY, 2005, came JOEL A. WINFREY, and acknowledged the execution of the foregoing INSTRUMENT.

OULY ENTERED FOR TAXATION SUBJECT TO

FINAL ACCEPTANCE FOR TRANSFER

Witness my hand and official s

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

DEC 1 T2006

My commission expires:

Resident of:

JANICE L. MADDOX NOTARY PUBLIC, Lake County, Indiana My Commission Expires January 26, 2008 Resident of \* ake County, Indiana

This instrument prepared by: JOHN E. KOLAS, ATTORNEY-AT-LAW, 1040 E. 86TH STREET, SUITE 42A, INDIANAPOLIS INDIANA 46240-1801

INDIANA TITLE NETWORK COMPANY 325 NORTH MAIN 2636769

CROWN POINT, IN 46307

GUARANTEE TITLE & TRUST COMPANY 7895 BROADWAY . SUITE A MERRILLVILLE, IN 46418

026651

0859

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EAGH SOCIAL SECURITY NUMBER IN THIS DOCUMENT

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER JUN - 1 2005

> STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

*90069* 



## Míchael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307 219-755-3730

fax: 219-648-6028

## Certification Letter

State of Indiana) County of Lake )

Form # 0023 Revised 5/2002

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a WARRANTY DEED
as recorded as 2005-044505 ONn6-1-2006 e property of the Lake County Recorder! as this said document was present for the recordation when Michael A. Brown
was Recorder at the time of filing of said document
Dated this 8TH day of December ,2006
Dolly Dean Malk
Deputy Recorder
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Michael A. Brown, Recorder of Deeds Lake County Indiana

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730