

43

Recording Requested by and Return to:
EMC MORTGAGE CORPORATION
2780 Lake Vista Drive
Lewisville, TX 75067
ATTN: COLLATERAL MANAGEMENT DEPT.

2006 089597

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2006 OCT 13 AM 8:43
MICHAEL A. BROWN
RECORDER

This document prepared by:
EXECUTIVE ASSIGNMENT SOLUTIONS .

Tracking #1: 0005661400 IN

ASSIGNMENT OF MORTGAGE

Know that EMC MORTGAGE CORPORATION, a Delaware corporation with a business address of 2780 Lake Vista Drive, Lewisville, TX 75067 "Assignor", for value received and other good and valuable consideration paid by Bank One, National Association, as Trustee for certificateholders of Bear Stearns Asset Backed Securities, Inc., Asset Backed Certificates, Series 2002-2, whose address is 2220 Chemsearch, Irving, TX 75062 "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 16th day of September, 2006, but effective this 10th day of April, 2000.

In Presence of: EMC MORTGAGE CORPORATION

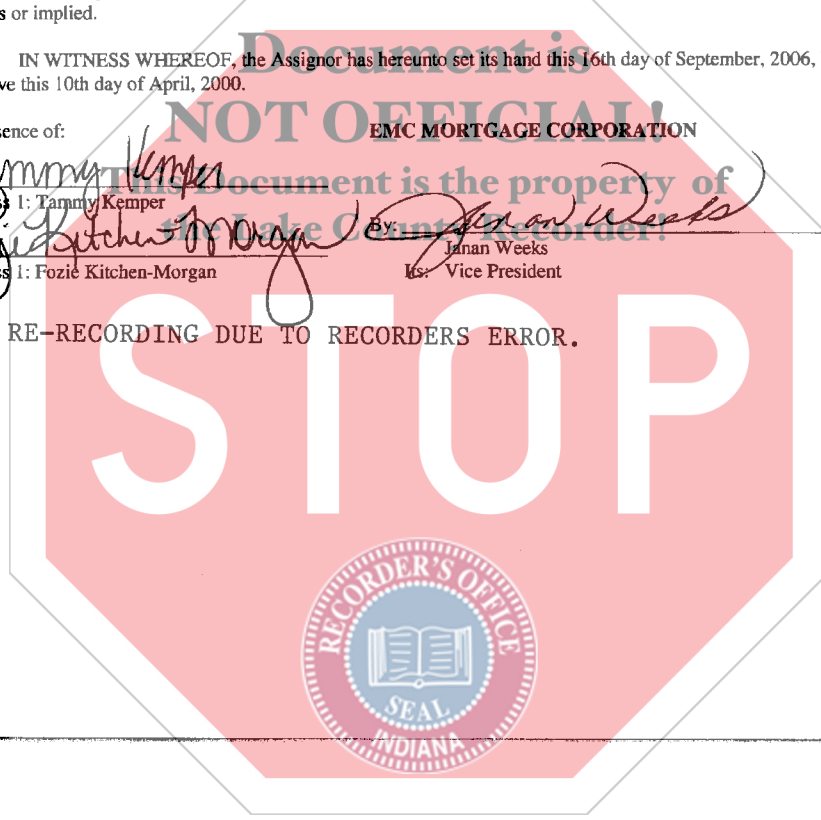
Witness 1: Tammy Kemper

Witness 1: Fozie Kitchen-Morgan

By: Janan Weeks

Ms: Vice President

RE-RECORDING DUE TO RECORDERS ERROR.



2006 108400

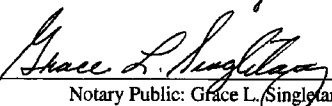
STATE OF INDIANA
LAKE COUNTY
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RECORDER
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State of **TEXAS**)
)
County of **DENTON**)
)
)
)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **Janan Weeks, Vice President for EMC MORTGAGE CORPORATION** personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

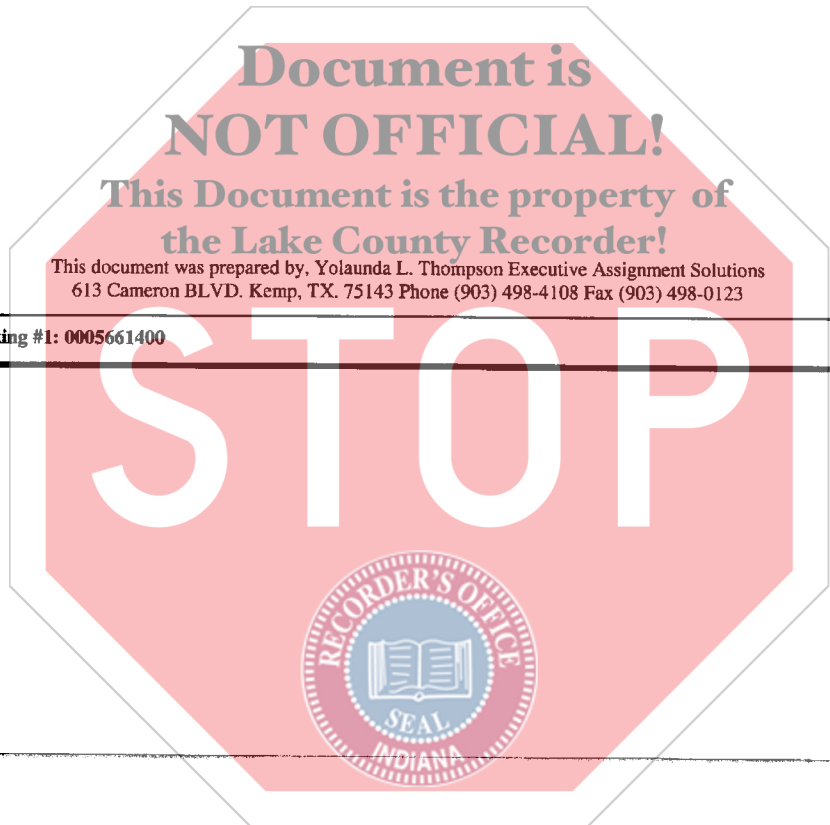
WITNESS my hand and official seal this 16th day of September, 2006.





Notary Public: Grace L. Singletary

My Commission Expires: 06/07/07



STATE: INDIANA

COUNTY: LAKE

EXHIBIT "A"

Tracking #1: 0005661400

IN

MORTGAGOR/TRUSTOR: PERCY W. POMPY

MORTGAGEE/BENEFICIARY: UNITED COMPANIES LENDING CORPORATION.

DATE OF MORTGAGE/DEED OF TRUST: 07/17/95

AMOUNT: \$15,800.00

RECORDED:

DATE
07/21/1995

INSTRUMENT #
95040958

PROPERTY ADDRESS:

422 GRANT ST. GARY, INDIANA 46407

Document is
NOT OFFICIAL!

LEGAL DESCRIPTION

This Document is the property of
the Lake County Recorder!
NORTH 25 FEET OF LOT 14 AND THE SOUTH 10 FEET OF LOT 15 IN BLOCK 24 IN GARY LAND
COMPANY'S FOURTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 14, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

STOP





Michael A. Brown

Recorder of Deeds
 Lake County Indiana
 2293 North Main Street
 Crown Point, In 46307
 219-755-3730
 fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
 County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

ASSIGNMENT OF MORTGAGE

as recorded as **2006-089597 10/13/2006**

as this said document was present for the recordation when **Michael A. Brown**

was Recorder at the time of filing of said document

Dated this **8TH** day of **December**, 2006

Judy Springfield
 Deputy Recorder

Michael A. Brown, Recorder of Deeds
 Lake County Indiana

Form # 0023 Revised 5/2002