PLEASE COMPLETE THIS INFORMATION BOOK 2348 PAGE 621 RECOFLING REQUESTED BY: STATE OF INDIANA LAKE COUNTY FILED FOR RECORD AND WHEN RECORDED MAIL TO: RICHARDSON CONSULTING GROUP, INC. 505 A SAN MARIN DR., SUITE 300 NOVATO, CA 94945 (415) 898-7200 2006 089594 2006 OCT 13 AM 8: 43 MICHAEL A. BROWN FMC-flow RECORDER P792 POA. 1 KY, Fayette THIS SPACE FOR RECORDER'S USE ONLY TITLE: Limited Power Of Attorney 5620034 STATE OF KENTUCKY **COUNTY OF FRANKLIN** I, Guy R. Ziegler, Clerk of the County Court in and for the County and State aforesaid, do hereby certify that the foregoing is a true and correct copy Of LIMITED POWER OF ATTORNEY RECORDED DECEMBER 14, 2000 UNITED COMPANIES LENDING CORPORATION, UNITED COMPANIES FINANCIAL CORPORATION, UCFC ACCEPTANCE CORPORATION, UCFC FUNDING CORPORATION, PELICAN MORTGAGE COMPANY, FAC., ADOBE, INC., ADOBE FINANCIAL INC., I, GOPHER EQUITY INC., I, GOPHER FUNDING, INC., EMC MORTGAGE CORPORATION, EMC MORTGAGE AXQUISITION CORP., THE BEAR STEARNS COMPANIES, INC., EMC MORTGAGE CORPORATION, EMC MORTGAGE AXQUISITION CORP...
TO EMC MORTGAGE CORPORATION as appears of record in my office in Book Number 4 This Document is the property of Given under my hand this the 14TH day of DECEMBER, 20.00 Guy R. Zeigler, Clerk THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies) RE-recording due to recorders error. ÉMC **IMAGED**



Míchael A. Brown

Recorder of Deeds

Lake County Indiana
2293 North Main Street Crown Point, In 46307 219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana) County of Lake)

Form # 0023 Revised 5/2002

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a
LIMITED POWER OF ATTORNEY
as recorded as 2006-089594 0010/13/2006 he property of the Lake County Recorder as this said document was present for the recordation when Michael A. Brown
was Recorder at the time of filing of said document
Dated this 8TH day of December ,2006
Deputy Recorder
Michael A. Brown, Recorder of Deeds Lake County Indiana

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730