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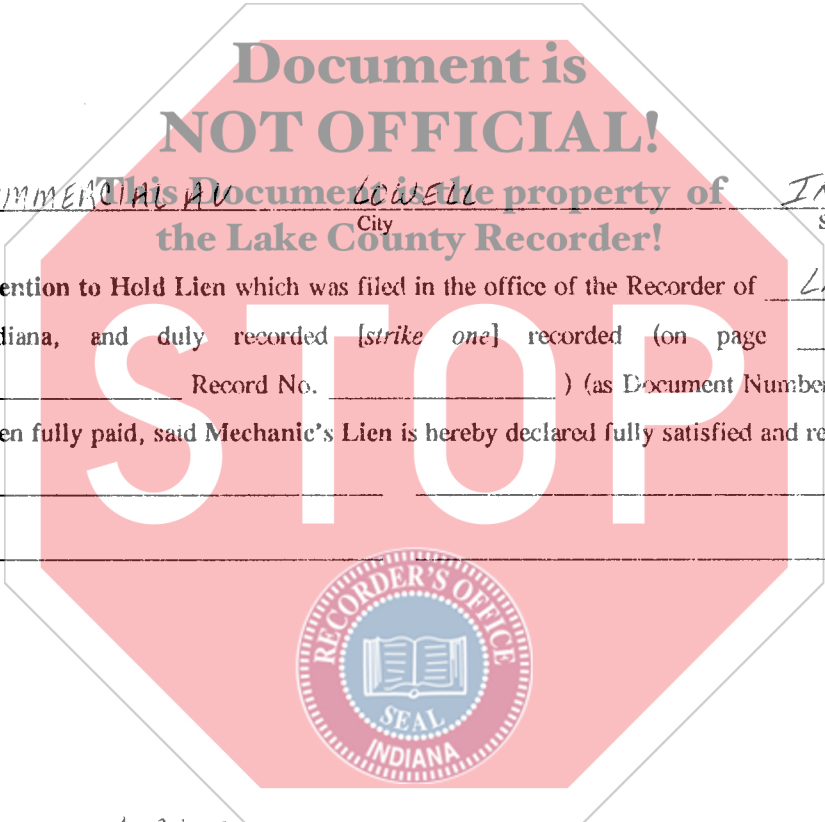
MICHAEL A. BROWN
RECORDER

RELEASE OF MECHANIC'S LIEN

This date 12-8, 2006

The debt secured by a certain Mechanic's Lien existing in favor of ASPHALT SERVICE CONTRACTORS, INC and against RFC REMODELING, INC. on the following real estate legally

described as follows: HR NICHOLS ADD LOTS 40 & 39 EX. N. 12 FT ON LOT 39 (SEE ATTACHED)



and commonly known as: 929, 957, 983 COMMERCIAL AV LOWELL INDIANA
Street City State

a written notice of an Intention to Hold Lien which was filed in the office of the Recorder of LAKE County, State of Indiana, and duly recorded [~~strike one~~] recorded (on page _____ in Record No. _____) (as Document Number ~~2006-096072~~)

in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released. 2006-095772

State of Indiana, County of LAKE, ss

Before me, the undersigned, a Notary Public in and for said County this date 8TH, 2006 came, ASPHALT SERVICE CONTRACTORS, INC / GUS CURRAN, and acknowledged the execution of the foregoing Release of Mechanic's Lien, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and official seal.

My commission expires 7-7-07 Bonnie J. Sasseville Notary Public
Signature

County of Residence LAKE BONNIE J. SASSEVILLE (Printed)

This instrument prepared by: BJS Resident of LAKE County

Form # 121



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Asphalt Service
616 Ave H
Griffith In
46319

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: MAURICE CURRAN

#12
CS
CM