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\* Re-Record To Correct Grantee

2005 085440

THIS IS A CERTIFIED TRUE COPY OF THE ORIGINAL DOCUMENT WHICH IS BEING SENT TO RE-RECORD TO CORRECT THE GRANTOR'S NAME

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 SEP 29 AM 8:53

MICHAEL A. BROWN  
RECORDER

20  
lake CO

Reo/ln #25000/0035248186-en

SPECIAL WARRANTY DEED

\*\*\* UNFILED

2005 108258

THE GRANTOR, AMERIQUEST MORTGAGE COMPANY, FOR AND IN CONSIDERATION OF TEN AND NO/100 (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID, DOES REMISE, RELEASE AND CONVEY TO THE GRANTEE, ~~ESTIMATED~~ INVESTMENTS, LLC, OF LAKE COUNTY, INDIANA, ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION

COMMONLY KNOWN AS: 4400 EAST 11<sup>TH</sup>, GARY, INDIANA 46403

TOGETHER WITH ALL THE ESTATE, RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER, OF THE GRANTOR, EITHER IN LAW OR EQUITY, OF, IN AND TO THE ABOVE DESCRIBED PREMISES, WITH THE HEREDITAMENTS AND APPURTENANCES; TO HAVE AND TO HOLD THE SAID PREMISES AS ABOVE DESCRIBED, WITH THE APPURTENANCES, UNTO THE GRANTEE, THEIR HEIRS AND ASSIGNS FOREVER.

AND THE GRANTOR, FOR ITSELF, AND ITS SUCCESSORS, DOES COVENANT, PROMISE AND AGREE, TO AND WITH THE GRANTEE, HIS HEIRS AND ASSIGNS, THAT IT HAS NOT DONE OR SUFFERED TO BE DONE, ANYTHING WHEREBY THE SAID PREMISES HEREBY GRANTED ARE, OR MAY BE, IN ANY MANNER ENCUMBERED OR CHARGED, EXCEPT AS HEREIN RECITED; AND THAT THE SAID PREMISES, AGAINST ALL PERSONS LAWFULLY CLAIMING, OR TO CLAIM THE SAME, BY, THROUGH OR UNDER IT, IT WILL SPECIALLY WARRANT AND DEFEND SUBJECT TO:

GENERAL REAL ESTATE TAXES FOR THE YEAR 2004, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, IF ANY, SUBJECT TO THE COLLATERAL INTEREST, IF ANY, OF THE GRANTEE'S LENDER.

This Document is the property of

the Lake County Recorder

"GRANTOR STATES THAT NO INDIANA GROSS INCOME TAX IS DUE OR PAYABLE SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER AT THIS TIME AS A RESULT OF THE CONVEYANCE HEREIN."

406

026603

DEC 07 2006  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SEP 9 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

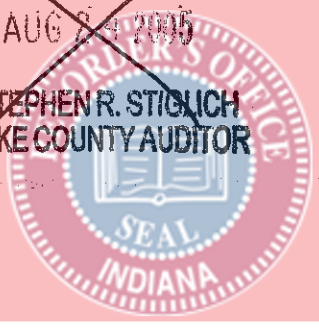
DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 24 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

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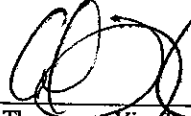
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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

IN WITNESS WHEREOF, SAID GRANTOR HAS CAUSED ITS SEAL TO BE AFFIXED AND ITS NAME TO BE SIGNED BY ITS FIRST VICE-PRESIDENT ON THE 22<sup>nd</sup> DAY OF July, 2005.

AMERQUEST MORTGAGE COMPANY

BY:   
Donna Thompson, Vice President  
AMC Mortgage Services, Inc as Servicing Agent

ACKNOWLEDGEMENT:


STATE OF CALIFORNIA

COUNTY OF ORANGE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT Donna Thompson, PERSONALLY KNOWN TO ME AS THE Vice President of AMC Mortgage Services, Inc as Servicing Agent for AMERQUEST MORTGAGE COMPANY, AND PERSONALLY KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME(S) IS SUBSCRIBED TO THE FOREGOING DEED APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH Vice President, HE/SHE SIGNED, SEALED AND DELIVERED THE SAID DEED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USE AND PURPOSES THEREIN SET FORTH.



THIS 22<sup>nd</sup> DAY OF July, 2005.


  
NOTARY PUBLIC

PREPARED BY: BOIKO & OSIMANI, P.C., 3447 N. LINCOLN AVE., 1<sup>ST</sup> FLOOR, CHICAGO, ILLINOIS 60657

MAIL FUTURE TAX BILLS TO:

AFTER RECORDING RETURN TO

Varsity Title, Inc.  
2301 Main St. Suite B  
Anderson, IN 46016

**I affirm, under penalties of perjury,  
that I have taken reasonable care  
to redact each Social Security  
number in this document, unless  
required by Law.  
Kelley A. Roche'** 



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**LEGAL DESCRIPTION**

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LOT NUMBER SIXTY-EIGHT (68) IN AETNA MANOR SECOND SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 28 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.





**OFFICE OF THE LAKE COUNTY RECORDER**

LAKE COUNTY GOVERNMENT CENTER  
2293 NORTH MAIN STREET  
CROWN POINT, INDIANA 46307

**MICHAEL A. BROWN**  
Recorder

PHONE (219) 755-3730  
FAX (219) 755-3257

**MEMORANDUM**

**DISCLAIMER**

**This document has been recorded as presented.  
It may not meet with State of Indiana Recordation requirements.**

