

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 108038

2006 DEC -7 PM 4:01

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Steven A. Arnold and Linda M. Arnold, husband and wife to Citizens Financial Bank, formerly known as Citizens Financial Services, FSB, a corporation of the United States of America, on May 28, 2004 in the amount of \$29,600.00 and recorded as Document No. 2004 052758 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Bank has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this November 28, 2006.

CITIZENS FINANCIAL BANK

Attest:

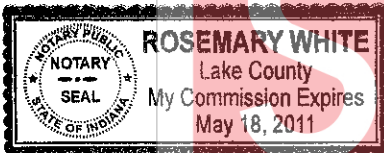
Paul G. Starkey
Paul G. Starkey, Assistant Secretary

Dawn Wurtzbacher
Dawn Wurtzbacher, Assistant Vice President

State of Indiana }
 } SS:
County of Lake }

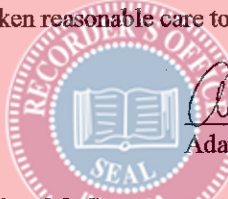
Before me, the undersigned, a Notary Public in and for said County, this November 28, 2006, personally appeared Dawn Wurtzbacher and Paul G. Starkey, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of Citizens Financial Bank, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Rosemary White
Rosemary White, Notary Public

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Adam M. Guevara
Adam M. Guevara

THIS INSTRUMENT PREPARED BY: Adam M. Guevara
Citizens Financial Bank
5311 Hohman Ave
Hammond, IN 46320

LS 160065004

After recording please
return to:

Rev. 5/06

Lake Region Title Insurance Co.
130 N. Main St.
Crown Point, IN 46307

#6-007RLO

\$12
CK# 1132
CA

