

2006 107841

2006 DEC -7 AM 11:23

MICHAEL A. BROWN
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

(file in duplicate)

To: City Center Complex, LLC
1850 East North Street
Crown Point, IN 46307

Hawk Enterprises, Incorporated
1850 East North Street
Crown Point, IN 46307

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

1. The undersigned Bloomfield Mechanical Corporation, 6636 Melton Road, Portage, Indiana, intends to hold a lien on the real estate commonly known as 102-850 West 113th Avenue, Crown Point, Indiana and/or 11250 to 11200 Adams Street, Crown Point, Indiana (Building #6) and/or 101 to 111 West 112th Avenue, Crown Point, Indiana (Building #2) and/or 201 to 105 West 112th Avenue, Crown Point, Indiana (Building #4) and legally described as follows:

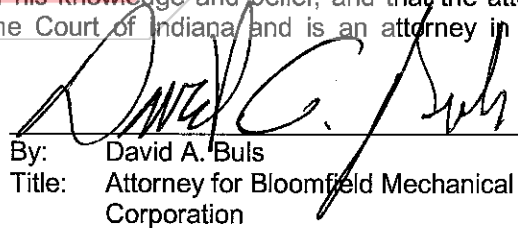
See attached Exhibit "A"
This Document is the property of
the Lake County Recorder!

including all buildings, other structures and improvements located thereon or connected therewith for work and labor performed and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements thereon. This Mechanic's Lien is based upon a construction contract between Bloomfield Mechanical Corporation and Hawk Enterprises, Incorporated.

2. The amount claimed under this statement is Three Hundred Fifty Six Thousand Seven Hundred Eleven and 24/100 Dollars (\$356,711.24).

3. The work and labor were performed and the materials and machinery were furnished by the undersigned within the last ninety (90) days.

The undersigned individual executing this instrument, as the attorney and agent, hereby certifies, pursuant to Indiana Code § 32-28-3-3, and having been duly sworn upon oath, under the penalties of perjury, hereby states that Bloomfield Mechanical Corporation intends to hold a Mechanic's Lien upon the above-described real estate and improvements thereon, that the facts and matters set forth in the foregoing statement are true and correct to the best of his knowledge and belief, and that the attorney and agent is registered with the Clerk of the Supreme Court of Indiana and is an attorney in good standing under the requirements of said court.

By: 
Title: Attorney for Bloomfield Mechanical Corporation

19th
10291
(25) R

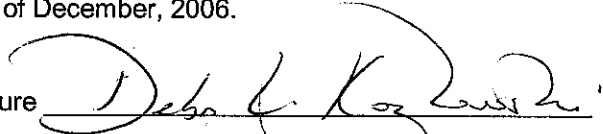
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public for in and said County and State, personally appeared David A. Buls, Attorney for Bloomfield Mechanical Corporation, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties for perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 6th day of December, 2006.

My commission expires June 22, 2008

Signature



Resident of Lake County

Printed

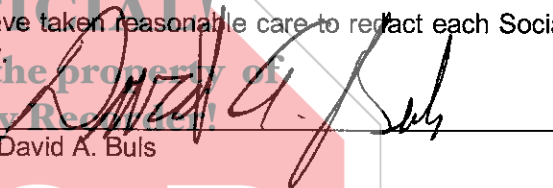
Debra L. Kozlowski

Debra L. Kozlowski, NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

David A. Buls

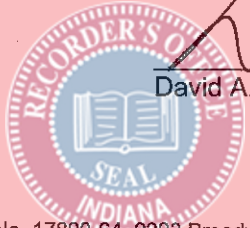


I hereby certify that I have this 6th day of December, 2006, mailed a duplicate of this notice, first-class, postage prepaid and certified return receipt requested, to the within named property owner at 1850 East North Street, Crown Point, Indiana 46307.

David A. Buls



This instrument prepared by: David A. Buls, Attorney No. 17890-64, 9223 Broadway, Suite A, Merrillville, Indiana 46410, (219) 736-9990.



7

Exhibit "A"

A PARCEL OF LAND BEING A PART OF THE EAST 1,000 FEET OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF ERNA SUBDIVISION AS SHOWN IN PLAT BOOK 59, PAGE 23, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, SAID CORNER BEING ON THE EAST LINE OF SAID QUARTER AND 1740.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID QUARTER, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 436.04 FEET ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF A PARCEL OF LAND DESCRIBED TO LK PROPERTIES, LLC, AN INDIANA LIMITED LIABILITY COMPANY, AS PARCEL 2 IN A CORPORATE DEED RECORDED AS DOCUMENT NUMBER 99076143 ON SEPTEMBER 16, 1999, IN SAID RECORDER'S OFFICE; THENCE NORTH 89 DEGREES 16 MINUTES 46 SECONDS WEST, 487.00 FEET ALONG THE NORTH LINE OF SAID LK PROPERTIES' PARCEL TO THE NORTHWEST CORNER OF SAID LK PROPERTIES' PARCEL, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 470.44 FEET ALONG THE WEST LINE OF SAID LK PROPERTIES' PARCEL TO THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 89 DEGREES 21 MINUTES 47 SECONDS WEST, 513.06 FEET ALONG SAID SOUTH LINE TO THE WEST LINE OF SAID EAST 1,000 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 902.21 FEET ALONG SAID WEST LINE OF THE EAST 1,000 FEET TO THE SOUTHWEST CORNER OF SAID ERNA SUBDIVISION; THENCE SOUTH 89 DEGREES 34 MINUTES 00 SECONDS EAST, 1,000.03 FEET ALONG THE SOUTH LINE OF SAID ERNA SUBDIVISION TO THE POINT OF BEGINNING, CONTAINING 15.50 ACRES MORE OR LESS, SUBJECT TO RIGHTS OF WAY OF BROADWAY (STATE ROAD NO. 53) AND 113TH AVENUE (SOUTH AVENUE).

and/or

All of City Center, a Development in the City of Crown Point, as per plat thereof, recorded in Plat Book 97 page 12, in the Office of the Recorder of Lake County, Indiana.

Property Number: 23-09-0315-0004

Property Number: 23-09-0603-0001

