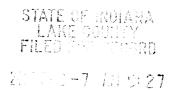
## 2006 107697



MICHAEL A. BROWN RECORDER

## **SATISFACTION OF MORTGAGE**

| ins Certifies, That a certain Mortgage in the amount of \$407,000.00                              |
|---|
| executed by: _PETE & SONS AUTO REPAIR, INC  |
| to SAND RIDGE BANK N/K/A FIRST FINANCIAL BANK   |
| dated JANUARY 14, 2005 and Recorded on JANUARY 25, 2005   |
| in the Office of the Recorder for LAKE, County, Indiana as  |
| Document Number 2005 005282 has been fully paid and satisfie                                      |
| and the same is hereby released.  |
|   |
|   |
| Witness my hand and seal this <u>11<sup>TH</sup></u> day of <u>OCTOBER</u> , 2006.                |
|   |
|   |
| BY: OCUPATION AND AND AND AND AND AND AND AND AND AN  |
| KYL A ROPAC   |
| TITLE: VICE PRESIDENT   |
| STATE OF INDIANA, the Leke County Beautier!   |
| STATE OF INDIANA,   |
| COUNTY OF LAKE thes Lake County Recorder!   |
|   |
| Before me, the undersigned, a Notary Public in and for said County, this <u>11TH</u> day          |
| of OCTOBER, 2006, Personally appeared KYLE A ROPAC  |
| VICE PRESIDENT (Title) of First Financial Bank and acknowledged the                               |
| execution of the annexed satisfaction or mortgage.  |
|   |
| (Notary Public) Cynthia Chas  |
| affirm, under the penalties for Cynthia Ondas   |
| erjury, that I have taken reasonable County of Residence: Lake are to redact each Social Security |
| imber in this document, unless  My commission Expires Apr 27, 2008                                |
| quired by law. Condy 6 das  |
| This instrument was prepared by: Kyle A Ropac, Vice President                                     |
| SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL   |

TICOR CP 920067/35 Breuckman Enterprises, LLC #12 TI CA