

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

2006 107361

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 OCT -6 AM 11:36

MICHAEL A. BROWN  
RECORDER

The above space is for the recorder's use only

Bank No.      Loan No. 667321

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**BRADLEY STOOKSBURY**  
**2007 CHURCH, DYER, IN. 46311**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of November, 2005 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2005 103335**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

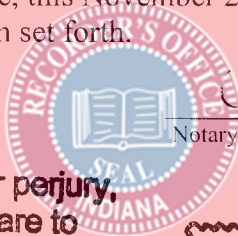
LOT 21, IN KEILMAN'S 1ST ADDITION TO DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-30-21  
Witness hands and seals, November 22, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 22, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President



*Marcy J. Coffman*  
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



1202  
MT  
R

Please mail recorded document to:

**BRADLEY STOOKSBURY**  
2007 CHURCH  
DYER, IN. 46311

This instrument was prepared by: mic. Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

HOLD FOR MERIDIAN TITLE CORP  
3734K06