

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 107296

2006 DEC -6 AM 10:44

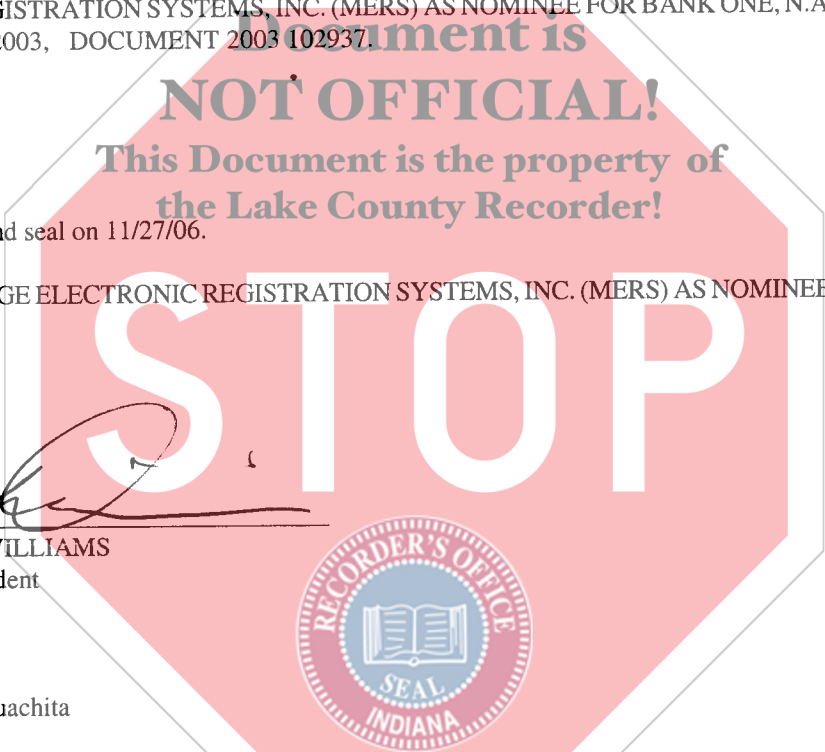
SATISFACTION OF MORTGAGE

MICHAEL A. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK ONE, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.
Mortgage dated April 16, 2003, made by EDELMIRO HERNANDEZ JR AND DOREEN L HERNANDEZ to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS) AS NOMINEE FOR BANK ONE, N.A., the principal sum of \$137,600.00 and recorded** on April 23, 2003 Volume/Book Page Document 2003 040689 in Mortgage Records of LAKE County, State of Indiana.

This document was rerecorded.

~~**MORTGAGE FROM EDELMIRO HERNANDEZ JR AND DOREEN L HERNANDEZ TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK ONE, N.A., RE-RECORDED ON September 29, 2003, DOCUMENT 2003 102937.~~



Witness my hand and seal on 11/27/06.

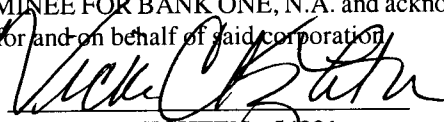
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK ONE, N.A.

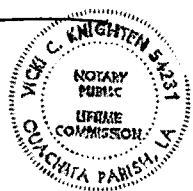
By: 
DEREK WILLIAMS
Vice President



State of Louisiana
Parish/County of Ouachita

On 11/27/06 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEREK WILLIAMS to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK ONE, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


VICKI C KNIGHTEN - 54231
Lifetime Commission Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. NANCY KELLEY

Prepared By: NANCY KELLEY
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100015000133370842
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 4800254456
County of: LAKE
Investor No.: 429
Investor Category:
Investor Loan No.: 1688404923

CHK# 13 -
5549656
EW

