

When Recorded Mail to:  
SEATTLE MORTGAGE COMPANY  
190 QUEEN ANNE AVENUE NORTH, SUITE 100  
SEATTLE, WA 98109  
PREPARED BY LYNNE GLADNEY

2006 107283

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006-06-11 10:32

MICHAEL A. BROWN  
RECORDER

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↑

THE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 4394618 **ASSIGNMENT OF MORTGAGE**  
PARCEL NO. 16-27-0457-0001  
MERS MIN NUMBER 100139220043946181

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan 48501-2026**, all beneficial interest under that certain mortgage dated **6/30/2006**, executed by **CERETA R. RYERSON, A WIDOW**, recorded on **8/17/2006** and recorded in book/volume No. , page(s), auditors File No. **2006-071679**, Records of **LAKE County, Indiana**. The real property located at the address **2641 44th Street, Highland, IN, 46322**, in the county of **LAKE**, state of **Indiana**, describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Date: **November 21, 2006**

SEATTLE MORTGAGE COMPANY

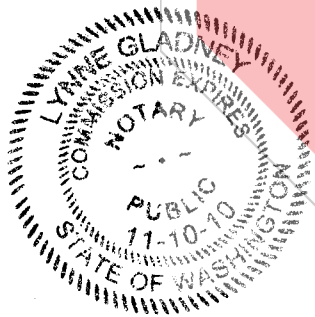
**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

*Margaret Cousins*  
MARGARET COUSINS, VICE PRESIDENT

STATE OF WASHINGTON, COUNTY OF KING

ON **November 21, 2006** the undersigned, a Notary Public in and for the said County and State, personally appeared **MARGARET COUSINS** to me personally known, who being duly sworn by me, did say that he/she is the **Vice President** of the corporation named herein which executed the within instrument, that the seal affixes to said instrument in the corporate seal of said corporation; that said instrument was signed and sealed on behalf of the said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. The assignee is not acting as a nominee of the mortgagor and that the mortgage continues to secure a bonafide obligation.

NOTARY PUBLIC FOR THE STATE OF WASHINGTON  
RESIDING IN: THE CITY OF SAMMAMISH IN KING COUNTY  
MY COMMISSION EXPIRES: 11/10/2010



\$14  
CK# 067488  
CA

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 16-61342

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PART OF LOT 1 IN ST. JAMES THIRD ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1: THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 1: A DISTANCE OF 60.01 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1: THENCE NORTH, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 70.10 FEET; THENCE EAST, ALONG A LINE WHICH IS PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 38.80 FEET; THENCE SOUTH, ALONG A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SAID LOT 1, A DISTANCE OF 0.40 FEET; THENCE EAST, ALONG A LINE WHICH IS PARALLEL WITH THE SOUTH LINE OF SAID LOT 1; THENCE SOUTH, ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 69.70 FEET TO THE POINT OF

PIN # 16-27-0457-0001

CKA: 2641 44TH STREET, HIGHLAND, INDIANA 46332



At TA Commitment  
Schedule C