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When Recorded Mail to:
SEATTLE MORTGAGE COMPANY
190 QUEEN ANNE AVENUE NORTH, SUITE 100
SEATTLE, WA 98109
PREPARED BY LYNNE GLADNEY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 107282

2006-11-21 10:32

MICHAEL A. BROWN
RECORDER



THE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 4391600
PARCEL NO. 15-26-0229-0032
MERS MIN NUMBER 100139220043916002
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan 48501-2026**, all beneficial interest under that certain mortgage dated **6/2/2006**, executed by **FRANCES M. BROOKHART, A WIDOW**, recorded on **6/21/2006** and recorded in book/volume No. , page(s), auditors File No. **2006 53153**, Records of **LAKE** County, **Indiana**. The real property located at the address **338 South Park Drive, Griffith, IN, 46319**, in the county of **LAKE**, state of **Indiana**, describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
Date: **November 21, 2006**

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder.
MARGARET COUSINS, VICE PRESIDENT

STATE OF WASHINGTON, COUNTY OF KING
ON **November 21, 2006** the undersigned, a Notary Public in and for the said County and State, personally appeared **MARGARET COUSINS** to me personally known, who being duly sworn by me, did say that he/she is the **Vice President** of the corporation named herein which executed the within instrument, that the seal affixes to said instrument in the corporate seal of said corporation; that said instrument was signed and sealed on behalf of the said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. The assignee is not acting as a nominee of the mortgagor and that the mortgage continues to secure a bonafide obligation.

NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING IN: THE CITY OF SAMMAMISH IN KING COUNTY
MY COMMISSION EXPIRES: 11/10/2010



\$14

CK#
067488
CA

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: I6-61102

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 32, GRIFFITH HIGH SCHOOL FIRST ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 13, PAGE 95, IN LAKE COUNTY, INDIANA.

PIN# 15-26-0229-0032

CKA: 338 SOUTH PARK DRIVE, GRIFFITH, INDIANA 46319

