STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 107281

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MICHAEL A. BROWN RECORDER

STATE OF INDIANA TOWN/COUNTY: LAKE Loan No.1001372248

PREPARED BY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUCHAN

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: JAMES L SAMUELSON, JENNIFER L SAMUELSON, HUSBAND AND WIFE

Date of Mortgage _AUGUST	T 24 2006
Recorded in Volume	
	of the record of Mortgages for LAKECounty,
INDIANA	and more particularly described on said Mortgage referred to herein.
Cert. #:	NOT OFFICIAL! This Document is the property of the Lake County Recorder!
IN WITNESS WHEREOF, the und	dersigned has caused these presents to be executed on NOVEMBER 28, 2006 .
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	KRYSTAL HALL VICE PRESIDENT
STATE OF IDAHO	
COUNTY OF BONNEVILLE) SS MANALLINE
personally appeared KRYS	2006 , before me, the undersigned, a Notary Public in said State, TAL HALL , who being by me first duly sworn, declared that IDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	, that s/he signed the foregoing document as
VICE PRESIDENT of	the corporation, and that the statements therein contained are true.
JOAN COO NOTARY PU STATE OF ID	IBLIC NOTARY PUBLIC 12 —
I affirm, under the penalti	ies for perjury, that I have taken reasonable care to redact each

social security number in this document, unless required by law.

KARLEEN MAUGHAN

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(RTN1)