

2006 107252

2006-11-05 10:25

MICHAEL A. BROWN  
RECORDER

2

**WARRANTY DEED**

**THIS INDENTURE WITNESSETH, That ROBERT E. BRINKMAN AND JEANETTE M. BRINKMAN, HUSBAND AND WIFE, GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to MIRJAT FAMILY LIMITED PARTNERSHIP of COOK County in the State of ILLINOIS, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:**

**LOT 1 IN BRINKMAN'S ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85, PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

SEE LEGAL DESCRIPTION CONTINUED ON REVERSE SIDE HEREOF\*\*  
COMMONLY KNOWN AS: **8220 CALUMET, MUNSTER, INDIANA 46321**

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2005 TAXES PAYABLE 2006, 2006 TAXES PAYABLE 2007, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 29<sup>th</sup> day of NOV, 2006.

Robert E. Brinkman  
ROBERT E. BRINKMAN

Jeanette M. Brinkman  
JEANETTE M. BRINKMAN

STATE OF INDIANA  
COUNTY OF COOK

Notary Public, State Of Illinois  
Cheryl M. Krudup  
My Commission Expires May 29, 2007  
OFFICIAL SEAL

Before me, the undersigned, a Notary Public in and for said County and State, this 29<sup>th</sup> day of NOV, 2006, personally appeared: **ROBERT E. BRINKMAN AND JEANETTE M. BRINKMAN, HUSBAND AND WIFE**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 5/29/07  
Resident of COOK County Printed Cheryl M. Krudup Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 2006, personally appeared: \_\_\_\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County Printed \_\_\_\_\_ Notary Public

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No. 9534-45  
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

Return Deed To: **MIRJAT FAMILY LIMITED PARTNERSHIP**  
Send Tax Bills To: **MIRJAT FAMILY LIMITED PARTNERSHIP** → 8692 JOHNSTON RD. Burr Ridge, IL 60527

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Cheryl M. Krudup  
Signature of Preparer  
Cheryl M. Krudup  
Name of Preparer

COMMUNITY TITLE COMPANY  
# 35580

18-  
CM-  
20-

NOT TO BE ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC - 5 2006

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

025205

PARCEL 2: PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 190.73 FEET OF THE NORTH 920.32 FEET OF THE NORTHEAST ¼ OF SAID SECTION 24, SAID POINT OF BEGINNING BEING LOCATED ON THE EAST LINE OF LOT 4 IN RIDGELAND PARK 3<sup>RD</sup> ADDITION TO THE TOWN OF MUNSTER; THENCE NORTH, ALONG THE EAST LINE OF LOT 4 AND LOT 3 OF SAID SUBDIVISION, 53.37 FEET TO A POINT 33.57 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 3 OF SAID SUBDIVISION; THENCE SOUTHEASTERLY, ALONG THE EASTERLY LINE OF SAID LOT 3, SAID SOUTHEASTERLY COURSE HAVING A BEARING OF SOUTH 70 DEGREES 30 MINUTES EAST ON THE PLAT OF SAID SUBDIVISION, 6.08 FEET TO THE WEST LINE OF A 20 FOOT ALLEY AS SHOWN ON THE PLAT OF CALUMET RIDGE 2<sup>ND</sup> ADDITION TO MUNSTER; THENCE SOUTH, ALONG THE WEST LINE OF SAID ALLEY 50.69 FEET TO THE SOUTHWEST CORNER OF SAID CALUMET RIDGE 2<sup>ND</sup> ADDITION TO MUNSTER; THENCE WEST, ALONG THE SOUTH LINE OF SAID SUBDIVISION EXTENDED WESTERLY 5.73 FEET TO THE POINT OF BEGINNING.

