

2006 107236



## WARRANTY DEED

JAX No. 33-23-0164-0002

THIS INDENTURE WITNESSETH, That ALISON R. GLENDENING GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to VARNETTE CUNNINGHAM, of WILL County in the State of ILLINOIS as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

PART OF TRACT 21 IN PEBBLE BROOKS, PHASE THREE, A PLANNED UNIT

SEE LEGAL DESCRIPTION CONTINUED ON REVERSE SIDE HEREOF:

COMMONLY KNOWN AS: 9434 VAN BUREN STREET, CROWN POINT, INDIANA 46307

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2006 TAXES PAYABLE 2007, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this	_30	day of	November	, 200	06.		
ALISON R.	L. Polimie PETROVICH, f/k	ALISON R.	list! Them GLENDENING	nent	is		
		NO	T OF	FIC	IAL!		
STATE OF I	F Jake	tls:	cument l Lake Cou	nty Re	corder!	1	
appeared: Al	eof, I have hereunto	subscribed my	nd for said County a LISON R. GLEND name and affixed m	civiling and ac	day ofknowledged the ex		,-2006, personally oregoing deed. In
My commissi Resident of _	1 1 //		Printed Signs	and in little 1.	ord on ?	, Notary Publ	ic
STATE OF COUNTY O	F	SS:			PATRICIA LUDINGTOI DTARY PUBLIC - INDIA COUNTY OF LAKE MMISSION EXPIRES	ANA §	
appeared:	e undersigned, a No affixed my official	and acknowled	nd for said County aged the execution of	ind State, this _ the foregoing d	day ofeed. In witness wh	nereof, I have he	, 2006, personally reunto subscribed
My commissi Resident of		County	Signa Printed	iture		_, Notary Publ	ic
This instrument prepared by  PATRICK J. McMANAMA, Attorney at Law, Identification No: 9534-45  No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.							
Return Deed Send Tax Bill	To: VARNETTE ls To: VARNETT	CUNNINGHA E CUNNINGE	M 9434 HAM (10WA)	Van Bu Point,	ren Stree	et 46307	
I affi	irm, under the penal	lties for perjury	, that I have taken re	asonable care t	o redact each Socia	al Security num LY ENTERED FOR FINAL ACCEPTANC	FAXATION SULUEO I TO E FOR TRANSFER
Nam	e of Preparer	X6 PIN	FILE	0 X 3	The second secon	DFC - B	2006 CM
						- HUMP	3/3/9MA 20

025200

DEVELOPMENT IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 74 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT 21; THENCE SOUTH 19 DEGREES 35 MINUTES 17 SECONDS EAST ALONG THE WESTERLY LINE OF SAID TRACT 21, A DISTANCE OF 46.25 FEET TO THE POINT OF BEGINNING; THENCE NORTH 70 DEGREES 24 MINUTES 43 SECONDS EAST, PARALLEL TO THE NORTHERLY LINE OF SAID TRACT 21, A DISTANCE OF 89.78 FEET TO THE POINT ON THE CURVED EASTERLY LINE OF SAID TRACT 21; THENCE SOUTHERLY ALONG A CURVE CONCAVE TO THE EAST AND HAVING A RADIUS OF 58.00 FEET, AN ARC DISTANCE OF 6.30 FEET; THENCE SOUTH 24 DEGREES 45 MINUTES 40 SECONDS EAST ALONG SAID EASTERLY LINE OF TRACT 21, A DISTANCE OF 21.88 FEET; THENCE SOUTH 70 DEGREES 24 MINUTES 43 SECONDS WEST, PARALLEL TO THE NORTHERLY LINE OF SAID TRACT 21, A DISTANCE OF 91.98 FEET TO THE WESTERLY LINE OF SAID TRACT 21; THENCE NORTH 19 DEGREES 35 MINUTES 17 SECONDS WEST ALONG SAID WESTERLY LINE OF TRACT 21, A DISTANCE OF 28.08 FEET TO THE POINT OF BEGINNING.

