AFTER RECORDING MAIL TO: Asset Management Holdings, LLC 7820 S. Holiday Drive

Suite 230 Sarasota, Florida 34231

STATE OF INDIANA LAKE COUNT FILED FOR RECORD

2005 DEC -6 AM IO: 09

MICHAEL A. BROWN

This form was prepared by:

CREDICORP, INC.

, address: AT SEARS TOWER

233 S. WACKER DR., CHICAGO, IL 60606

, tel no: (312) 466-0300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is AT SEARS TOWER, 233 S. WACKER DR., CHICAGO, IL 60606 SUITE 4030 does hereby gran, sell, assign, transfer and convey, unto the IMC MORTGAGE COMPANY a corporation organized and existing under the laws of FLORIDA (herein "Assignee"), whose address is 5901 EAST FOWLER AVENUE TAMPA FL 33617, **OCTOBER 8TH. 1997** , made and executed by a certain Mortgage dated ODESSA NEWSOME A WIDOW AND LORENZO W. NEWSOME A SINGLE PERSON

to and in favor of

CREDICORP, INC.

upon following described

property situated in

LAKE County, State of INDIANA:

LOT FORTY (40) IN THE NORTH 7.5 FEET OF LOT THIRTY-NINE (39), BLOCK FOUR (4), GRANT MANOR, IN SUBDIVISION IN THE CITY OF GARY.

P.I.N. 25-43-0333-0040

C/K/A 2124 PIERCE STREET LAKE, IN. 46407

which Mortgage is of record in Book, Volume, or Liber No. X , at page or as No.97673944 of the Records of LAKE County,

State of INDIANA, together with the note(s) and obligations therein described and the money due and to

become due thereon with interest, and all rights accrued or to accrue under such Mortgage

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on NOVEMBER 7TH

(SEAL)

CREDICORP, INC.

,at pageXX

DAVIÒ

CHIRBAS VIQE-PRESIDENT

(SEAL)

RICHARD R. WHITE, SECRETARY

I the undersigned, a Notary Public in and for said county and state do hereby co

corporation organized under the State of Illinois, appeared before me this day in person, and and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth. and acknowledg be phine DEather.
NOTARY PUBLIC

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 7TH DAY OF NOVEMBER, 1997.

OFFICIAL SEAL JOSEPHINE D BATTISTA &

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/15/99 ^^^^^

13.00