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2006 DEC -6 AM 9:49

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, a certain Mortgage executed by Thomas Huber to Mortgage Electronic Registration Systems, Inc., as nominee for BNC Mortgage, Inc. on October 8, 2004 securing an indebtedness in the principal sum of \$76,050.00, and duly recorded October 13, 2004, as Instrument No. 2004-087590, in the Office of the Recorder of Lake County, Indiana, together with the notes and indebtedness thereby secured, are hereby transferred, set over and assigned to LaSalle Bank, N.A., trustee.

WITNESS my hand and seal this 25th day of October, 2006.

Mortgage Electronic Registration Systems, Inc.

By: [Signature]
Printed: Annie Rodriguez
Title: Vice President

STATE OF California
San Diego
COUNTY OF _____

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) SS

Before me, a Notary Public in and for said County and State, this 25th day of October, 2006, personally appeared Annie Rodriguez **Vice President** of Mortgage Electronic Registration Systems, Inc., and acknowledged the execution of the foregoing Assignment of Mortgage.

Signed: [Signature]
Printed: JAMIE L. DYKSTRA

My Commission Expires: 5/2/10

My County of Residence: SAN DIEGO

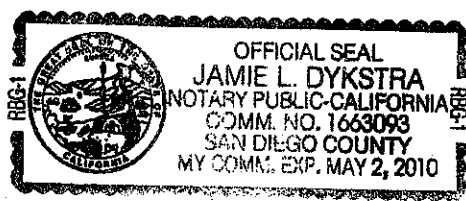
Loan No. 1950642 19506542

This document prepared by Jennifer R. Fitzwater, Attorney at Law, (ID No. 22981-49-A)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

WOOD TUOHY GLEASON MERCER & HERRIN

[Signature]
Jennifer R. Fitzwater



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