STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 107162

2006 DEC -6 AM 9: 48

MICHAEL A. BROWN RECORDER

Recording Requested by and Return to:
EMC MORTGAGE CORPORATION
2780 Lake Vista Drive
Lewisville, TX 75067
ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by: HANOVER CAPITAL PARTNERS Ltd.

Tracking #1: 0001645605

Tracking #2: HUD5/SACO

IN

ASSIGNMENT OF MORTGAGE

Know that EMC MORTGAGE CORPORATION, a Delaware corporation with a business address of 2780 Lake Vista Drive, Lewisville, TX 75067, "Assignor", for value received and other good and valuable consideration paid by WELLS FARGO BANK MINNESOTA, N.A. FKA NORWEST BANK MINNESOTA, N.A. AS TRUSTEE FOR CERTIFICATEHOLDERS OF SACO1 SERIES, 1999-2, a corporation, whose address is 1031 10th Avenue, Southeast, Minneapolis, MN 55414, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

the Laksef exhibit "A ecorder!

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 3rd day of November, 2006, but effective this 1st day of July, 1999.

In Presence of:

Witness 1: Donald R. Vrana

EMC MORTGAGE CORPORATION

Its: Vice President

201

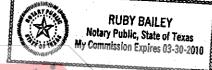
State of	TEXAS)
	•		SS.
County of	DENTON)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Janan Weeks, Vice President for EMC MORTGAGE CORPORATION personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 3rd day of November, 2006.

Notary Public: Ruby Bailey

My Commission Expires: 03/30/10



Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

This document was prepared by Marileen D. Bradley, Hanover Capital Partners Ltd.

Post Office BOX 3980, Edison, NJ 08818-3980 - Phone: (732) 393-3033 Fax: (732) 572-5959

Tracking #1: 0001645605

Tracking #2: HUD5/SACO

IN

STATE: IN

COUNTY: LAKE

EXHIBIT "A"

Tracking #1: 0001645605

Tracking #2: HUD5/SACO

MORTGAGOR/TRUSTOR:

CRAIG SEATON AND LISA SEATON

MORTGAGEE/BENEFICARY:

SAMULE C. ENNIS & CO., INC.

DATE OF MORTGAGE/DEED OF TRUST: 02/28/91

<u>AMOUNT:</u> \$75,825.00

RECORDED:

DATE 03/07/91 VOLUME/BOOK

PAGE/FOLIO

<u>INSTRUMENT #</u> 91010684

Document is NOT OFFICIAL!

This Document is the property of t14509 W. 47TH AVENUE, GARY, IN 46408

PROPERTY ADDRESS:

STOP

