

WARRANTY DEED

TAX KEY # (15) 26-515-8

THIS INDENTURE WITNESSETH, THAT

WEST HAVEN DEVELOPMENT, LLC

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

MCFARLAND HOMES VII, LLC

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND NO/100 DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

LOT 8 IN WEST HAVEN MANOR, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF GRIFFITH, INDIANA, AS PER RECORD PLAT THEREOF APPEARING IN PLAT BOOK 96, PAGE 22, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED 4/29/2005 AS DOC. NO. 2005-034552, ALL IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 211 W. 43RD COURT, GRIFFITH, INDIANA 46319

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID WEST HAVEN DEVELOPMENT, LLC BY RONALD W. MCFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 28TH DAY OF NOVEMBER, 2006.

WEST HAVEN DEVELOPMENT, LLC
BY: MCFARLAND MANAGEMENT, LLC, MANAGER
BY: RONALD W. MCFARLAND, PRESIDENT
BY: [Signature]

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID WEST HAVEN DEVELOPMENT, LLC AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 28TH DAY OF NOVEMBER, 2006.

MY COMMISSION EXPIRES G. SCHILLER
Notary Public, State of Indiana
Lake County
My Commission Expires 6/07/08
RESIDENT OF LAKE COUNTY

[Signature]
NOTARY PUBLIC

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

THIS INSTRUMENT PREPARED BY: RONALD W. MCFARLAND

DEC - 4 2006

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas Schiller

[Signature]

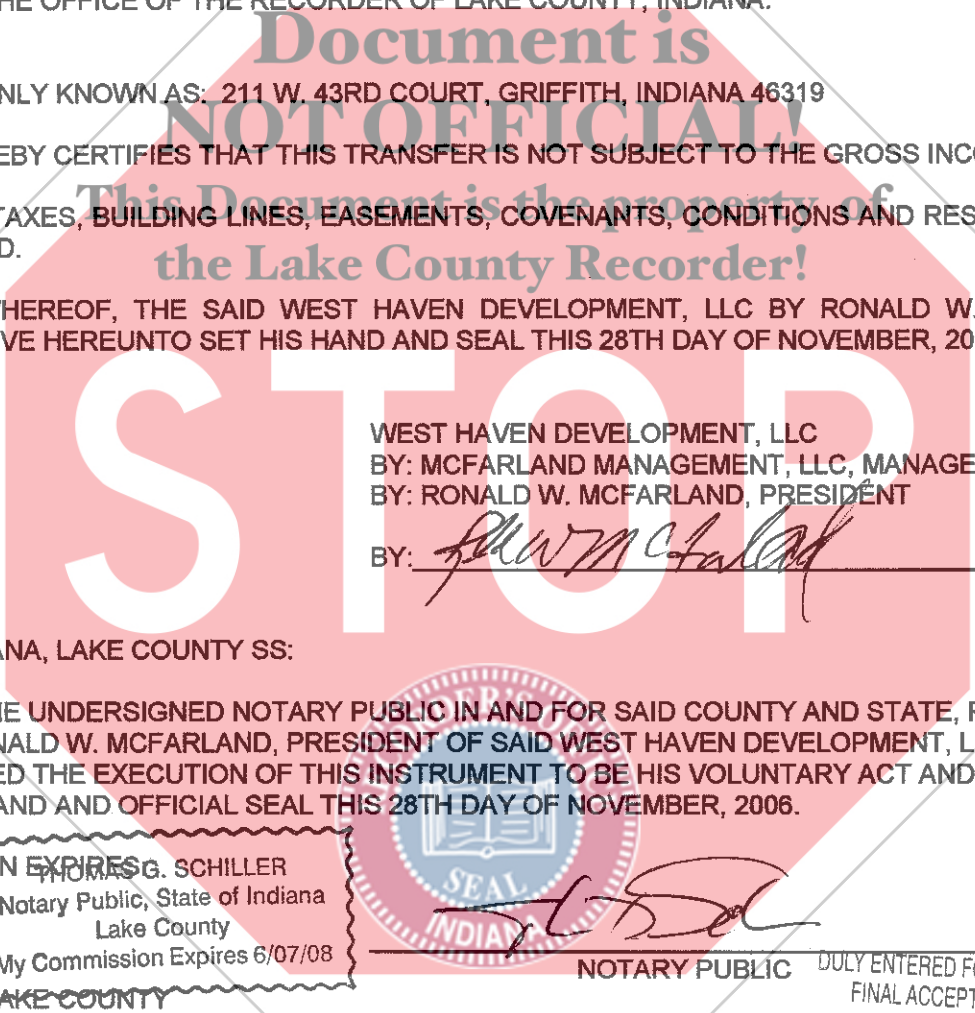
#1

2006 107011

MICHAEL A. BROWN
RECORDER

2006 DEC 5 AM 9:05

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



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