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2006 106835

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 DEC -5 AM 10:52

MICHAEL A. BROWN
RECORDER

WHEN RECORDED MAIL TO:
ABN AMRO MORTGAGE GROUP, INC.
1201 EAST LINCOLN
MADISON HEIGHTS, MI 48071-4171

LOAN #: 646968282

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10400 S. ROBERTS ROAD, PALOS HILLS, IL 60465

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**, a corporation organized and
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084** (herein "Assignee"),

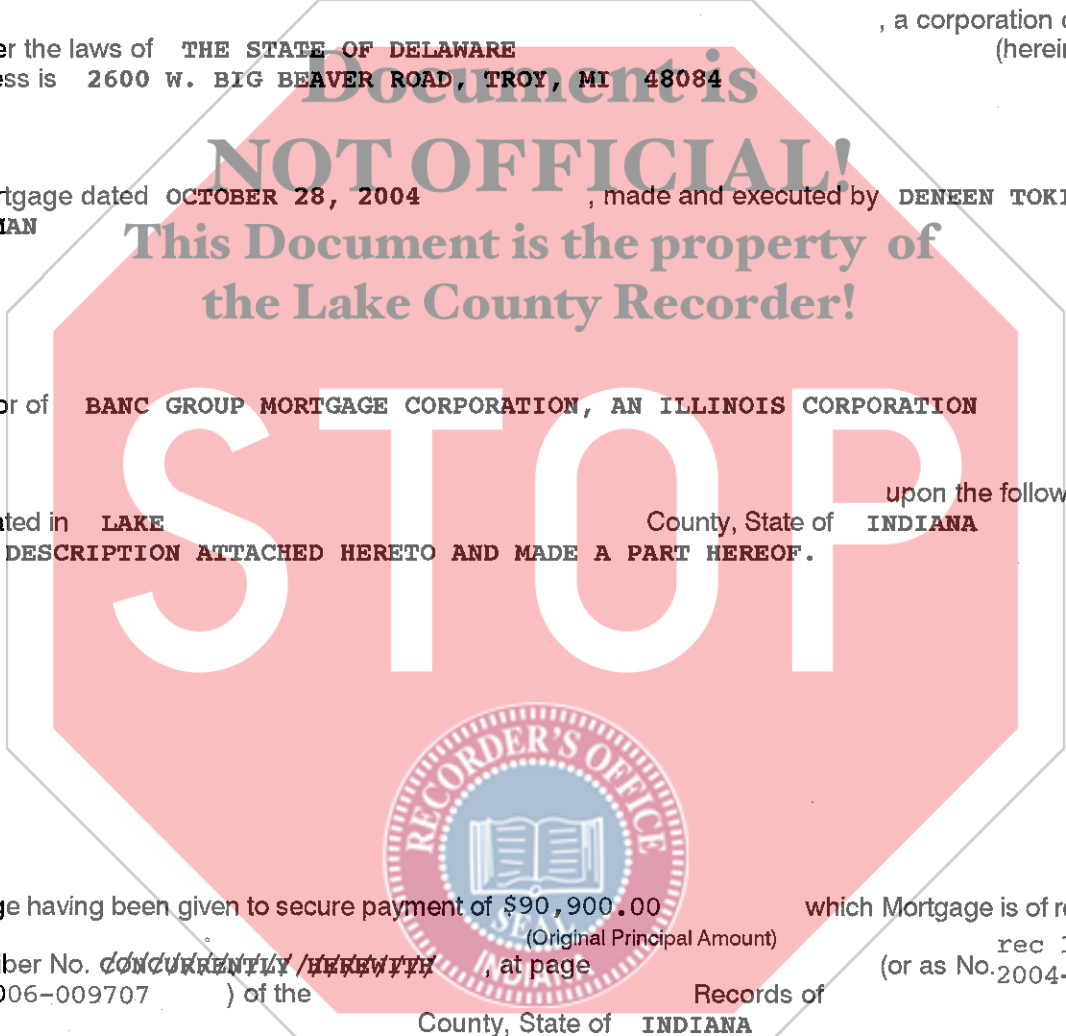
a certain Mortgage dated **OCTOBER 28, 2004**, made and executed by **DENEEN TOKICH, A SINGLE WOMAN**

to and in favor of **BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

property situated in **LAKE** County, State of **INDIANA** upon the following described:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of \$90,900.00 (Original Principal Amount) which Mortgage is of record in Book,
Volume, or Liber No. ~~concurrently herewith~~ at page **rec 10/29/04**
re-rec 2006-009707) of the **LAKE** County, State of **INDIANA** (or as No. **2004-092738**), together
with the note(s) and obligations therein described and the money due and to become due thereon with interest, and
all rights accrued or to accrue under such Mortgage.

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085245
SM



LOAN #: 646968282

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this _____ day of _____, _____; effective the 28TH day of OCTOBER, 2004.

BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Witness _____
Witness _____
Attest _____

By: *Daniel J. Roger*
(Signature)
DANIEL J. ROGER, PRESIDENT

Seal:

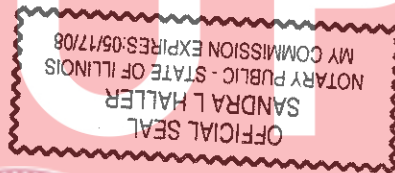
Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

This Instrument Prepared By:
~~XXXXXX~~ SANDRA L. HALLER
BANC GROUP MORTGAGE CORPORATION
10400 S. ROBERTS ROAD
PALOS HILLS, IL 60465

Sandra L. Haller
~~XXXXXX~~ SANDRA L. HALLER



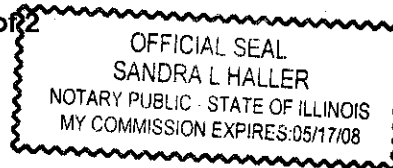
State of ~~INDIANA~~ ILLINOIS
County of ~~COOK~~ COOK

The foregoing instrument was acknowledged before me this 28th October 2004 by

Daniel J. Rogers, of Bancgroup Mortgage
President

_____, on behalf of the said corporation.

Sandra L. Haller



Unit 4, in Building 44, in Lakewood Estates Condominiums, a Horizontal Property Regime, created by a Declaration of Condominium, recorded December 20, 2002, as Document no. 2002-118268, and all amendments thereto, including but not limited to the Twenty-Sixth Amendment thereto, recorded August 19, 2004 as Document no. 2004-070764, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common and limited common areas appertaining thereto.

