

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 106738

2006 DEC -5 AM 9:32

MICHAEL A. BROWN
RECORDER

LIMITED POWER OF ATTORNEY

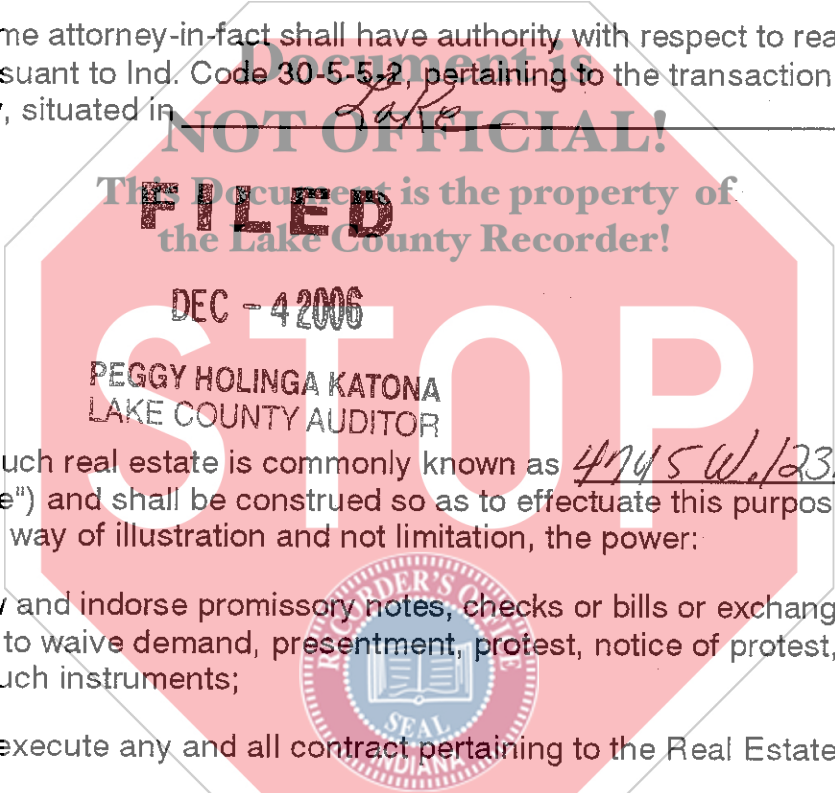
(REAL ESTATE)

620067202

I We, Judy C. Baltzersen
County, State of Indiana, being at least 18 years of age and mentally competent, do hereby
designate William R. Baltzersen
of Lake County, State of Indiana, as my true and lawful attorney-in-fact.

I. POWERS AND PURPOSES

The above name attorney-in-fact shall have authority with respect to real property transactions pursuant to Ind. Code 30-5-5-2, pertaining to the transaction real estate described below, situated in Lake County, State of Indiana:



the address of such real estate is commonly known as 4745 W. 123rd Pl. Crown Point, IN (the "Real Estate") and shall be construed so as to effectuate this purpose. This authority shall include, by way of illustration and not limitation, the power: 46307

To make, draw and indorse promissory notes, checks or bills or exchange pertaining to the Real Estate and to waive demand, presentment, protest, notice of protest, and notice of non-payment of all such instruments;

To make and execute any and all contract pertaining to the Real Estate;

To receive and to demand all sums of money, debts, dues, accounts, bequests, interest and demands pertaining to the Real Estate which are now or shall hereafter become due or payable to us and to compromise, settle or discharge the same;

To bargain for, contract concerning, buy, sell, encumber and in anyway and manner, deal with personal property located upon or pertaining to the Real Estate; and,

To execute any and all documentation necessary to effectuate the transactions described above, including, but not limited to, closing statements, instruments of conveyance and supporting documentation, certifications, acknowledgements, and like instrument

CHICAGO TITLE INSURANCE COMPANY

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II. EFFECTIVE DATE AND TERMINATION

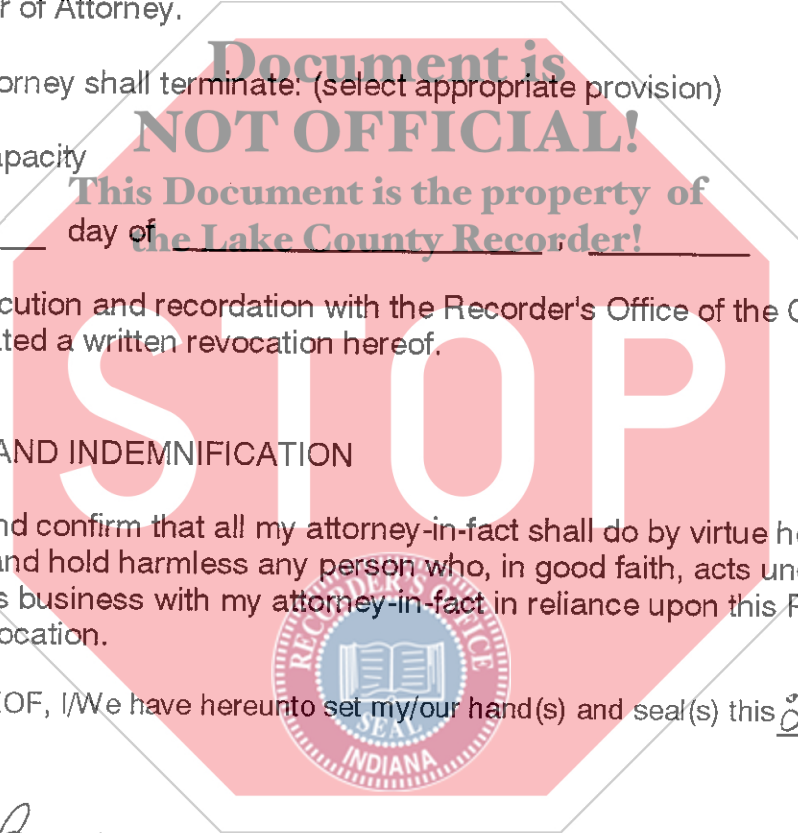
A. This power of attorney shall be effective: (select appropriate provision)

- as of the date it is signed
- as of the _____ day of _____
- upon the determination that I am disabled or incapacitated, or no longer capable of managing my affairs prudently. My disability or incapacity, for this purpose, may be established by the certificate of a qualified physician stating that I am unable to manage my affairs.

B. My disability or incompetence (select appropriate provision): (shall) (shall not) affect or terminate this Power of Attorney.

C. This power of attorney shall terminate: (select appropriate provision)

- upon my incapacity
- upon the _____ day of _____
- upon the execution and recordation with the Recorder's Office of the County where the Real Estate is located a written revocation hereof.



III. RATIFICATION AND INDEMNIFICATION

I/We hereby ratify and confirm that all my attorney-in-fact shall do by virtue hereof. Further, I/We agree to indemnify and hold harmless any person who, in good faith, acts under this Power of Attorney or transacts business with my attorney-in-fact in reliance upon this Power, without actual knowledge of its revocation.

IN WITNESS WHEREOF, I/We have hereunto set my/our hand(s) and seal(s) this 21 day of Nov. 2006

Judy C. Baltzersen
 Printed: Judy C. Baltzersen

Printed: _____

STATE OF INDIANA
 COUNTY OF Lake SS:

Before me, a Notary Public in and for said County and State, personally appeared Judy C. Baltzersen

_____ and _____ who
acknowledged the execution of the foregoing Power of Attorney, and who, having been duly
sworn, stated that any representations therein contained are true.

WITNESS my hand and Notarial seal, this 21 day of November, 2006

Printed: Gloria Miller, Notary Public Glen Mills

My Commission Expires: 10/29/08 My County of Residence: Lake

This instrument was prepared by Judy C. Battzersen

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Glen Mills



No: 620067202

LEGAL DESCRIPTION

Lot 34, in Buck Hill Estates 4th Addition, as per plat thereof, recorded in Plat Book 77 page 14, in the Office of the Recorder of Lake County, Indiana, also known as: That part of the Fractional West Half of the Southwest Quarter of Section 18, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at a boat spike at the Northwest corner of said West half of the Southwest Quarter; thence South 00 degrees 00 minutes 00 seconds West, along the West line thereof, 1535.08 feet to the Southwest corner of Buck hill Estates, Second Addition, as per plat thereof, recorded in Plat Book 74 page 37, in the Office of the Recorder of Lake County, Indiana; thence continuing South 00 degrees 00 minutes 00 seconds West, along said West line, 336.51 feet to the Northwest corner of Clark Street Addition, as per plat thereof, recorded in Plat Book 51 page 58, in the Office of the Recorder of Lake County, Indiana; thence South 90 degrees 00 minutes 00 seconds East, along the North line of said Clark Street Addition 40.00 feet to the point of beginning; thence North 00 degrees 00 minutes 00 seconds East, 154.35 feet; thence South 89 degrees 35 minutes 55 seconds East, 324.12 feet; thence South 00 degrees 00 minutes 00 seconds West, 152.08 feet to the Northeasterly corner of said Clark Street Addition; thence North 90 degrees 00 minutes 00 seconds West, along the North line of said Clark Street Addition; thence North 90 degrees 00 minutes 00 seconds West, along the North line of said Clark Street Addition, 324.11 feet to the point of beginning. Commonly known as: 4745 W. 123rd Street, Crown Point, IN 46307.

