

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 DEC -4 AM 10:39

MICHAEL A. BROWN  
RECORDER

2006 106304

**SATISFACTION OF MORTGAGE**

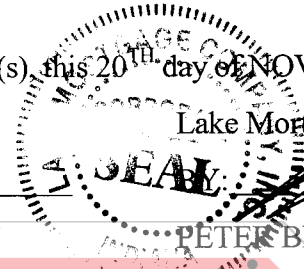
**This Certifies**, That a certain Mortgage executed by JOANN M. WLEKLINSKI. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 19<sup>TH</sup> day of DECEMBER 2002 calling for \$157,200.00 recorded in Mortgage Record No. Page No. Document #2002 119886 LAKE COUNTY State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 20<sup>th</sup> day of NOVEMBER 2006.

ATTEST:

*Susan M. Bristow*

Lake Mortgage Company, Inc.



SUSAN M. BRISTOW, SECRETARY

PETER BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 20<sup>TH</sup> day of NOVEMBER 2006. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistance Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 15 IN BLOCK 1 IN WHITE OAK MANOR 1<sup>ST</sup> ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED MARCH 14, 1955 IN PLAT BOOK 30 PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#18-28-0146-0015 505383/20354

COMMUNITY TITLE COMPANY  
FILE NO 300005

*12-  
CM-  
JD*

