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2006 106274

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 DEC -4 AM 10:18

MICHAEL A. BROWN
RECORDER

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

~~WHEN RECORDED MAIL TO:~~
JAMES J. MISKOVIC
2300 W. 41ST AVE.
GARY, IN 46408-2324

SEND TAX NOTICES TO:

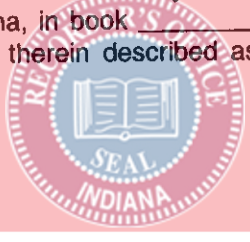
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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JAMES J. MISKOVIC, 2300 W 41ST AVE, GARY, IN 46408**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st Day of October, 2005, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book _____ of records, on page _____ as document no. 2005090589, to the premise therein described as follows, situated the County of LAKE, State of Indiana, to wit:



1400
1429064
G

LAKE County, State of Indiana:

LOT 30 IN HANBURN WOODS SECTION "B" AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 29 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

The Real Property or its address is commonly known as 2300 W 41ST AVE, GARY, IN 46408. The Real Property tax identification number is 01-39-0377-0030

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-39-0377-0030

Address(es) of premises: 2300 W 41ST AVE GARY, IN 46408

Witness Our hand and seal, this 25TH day of OCTOBER 2006

By: KONNI HAACKER (Name & Title) ASST VP (SE)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

J. COON

STATE OF ILLINOIS)

COUNTY OF KANE)ss)

On this 25TH day of OCTOBER, 2006, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at ILLINOIS

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Carla Blair

"OFFICIAL SEAL"
Susan A. Faber
Notary Public, State of Illinois
My Commission Exp. 12/04/2007

MISKOVIC
10916402
IN
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE
INDIANA