

# West Bend Mutual

INSURANCE COMPANY • TIME TESTED SINCE 1894

8401 Greenway Blvd. Suite 1100, Middleton, WI 53562

R

## CONTINUATION CERTIFICATE

OBLIGEE COPY

ALL CITIES, TOWNS & MUNIC.  
RECORDER'S OFFICE  
2293 N MAIN STREET  
CROWN POINT, IN 46307

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Bond No.: NLE0530302

Bond Description: A license and permit bond

Principal: RICHARD TRIEZENBERG DBA R.T. CONSTRUCTION  
3030 MANCHESTER LANE  
SCHERERVILLE, IN 46375

Agent: THE MITCHELL CORPORATION 1360651  
1160 JOLIET ST PO BOX 159  
DYER, IN 46311  
(219) 322-1133

Bond Sum: 5,000.00

Bond Term: 01/01/2007 to 01/01/2008

Work Description: CARPENTRY WORK

WEST BEND MUTUAL INSURANCE COMPANY hereby continues in force the bond referenced above, subject to all the covenants and conditions of the original bond.

This continuation is issued upon the express condition that the liability of WEST BEND MUTUAL INSURANCE COMPANY under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.



WEST BEND MUTUAL INSURANCE COMPANY

*Anthony J. Warren*  
Anthony J. Warren, Chief Executive Officer

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.  
Power of Attorney is on page 2.

Dated this 06 day of November, 2006.

MICHIGAN ONLY: This policy is exempt from filing requirements of Section 2236 of the Insurance Code of 1956, 1956 PA 218 and MCL 500.2236.

NB 0029 04 05

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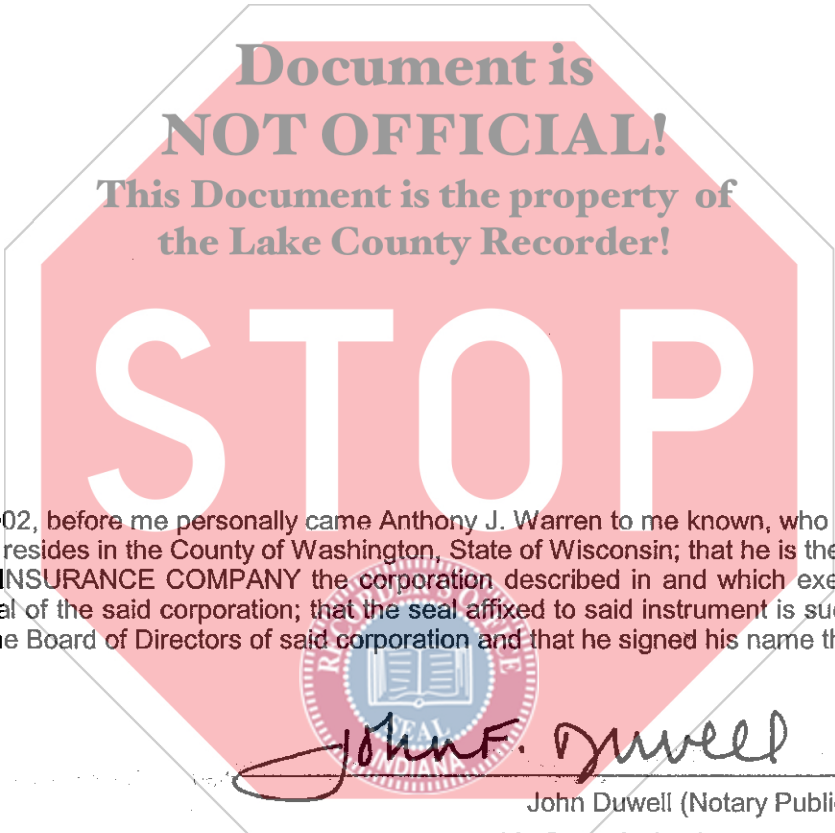
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2006-11-06 11:26

MICHAEL A. BROWN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

\$14  
CS  
CAW



On the 1st day of March, 2002, before me personally came Anthony J. Warren to me known, who being by my duly sworn, did depose and say: that he resides in the County of Washington, State of Wisconsin; that he is the Chief Executive Officer of WEST BEND MUTUAL INSURANCE COMPANY the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

STATE OF WISCONSIN  
County of Washington

*John F. Duwell*

John Duwell (Notary Public)  
*My Commission is permanent.*

